Bynns Love



P. M. Berguan



HYMNS WE LOVE

A Comprehensive Collection of Choice Hymns and Spiritual Songs for Christian Worship and Praise

PREPARED BY
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and

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Music Editor

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PREFACE

We send forth these HYMNS WE LOVE in the prayer and hope they may aid in reverent and acceptable worship of God our Father. In selecting them we have had in mind the varied services of the Church and her several departments, such as Bible Schools, Young Peoples Societies, Conferences, Conventions and smaller gatherings of God's people. Here are old hymns that will never die, modern hymns that have found an abiding place in our hearts, and new hymns which we hope may prove a help to many singing souls as they make melody in their hearts.

Sacred music is to help us in our worship and devotions and awakens the spiritual emotions which lie, God given, deep in the soul of the worshipper. In our worship a more important place and appreciation must be given to congregational singing.

In late years we have been crowding out this part of our worship so highly prized by our fathers. We must recover congregational singing. "Let all the people sing." Here is a collection of hymns the people can sing. But let them be sung to the praise and glory of God.

GEORGE W. HENSON.

HYMNS WE LOVE

A Comprehensive Collection of Choice Hymns and Spiritual Songs for Christian Worship and Praise

Rejoice. Ye Pure in Heart.

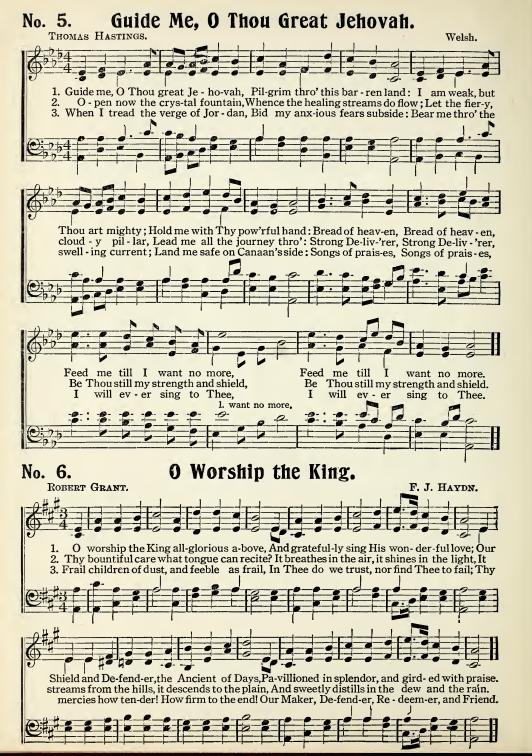


- 5 Still lift your standard high,
 Still march in firm array,
 As warriors through the darkness toil
 Till dawns the golden day.
- 6 At last the march shall end, The wearied ones shall rest, The pilgrim's find their Father's house, Jerusalem the blest.



Jesus Shall Reign.-Concluded.





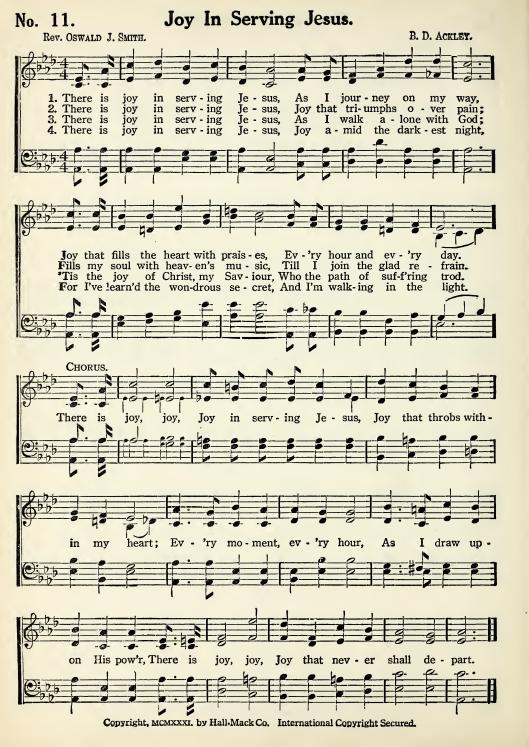


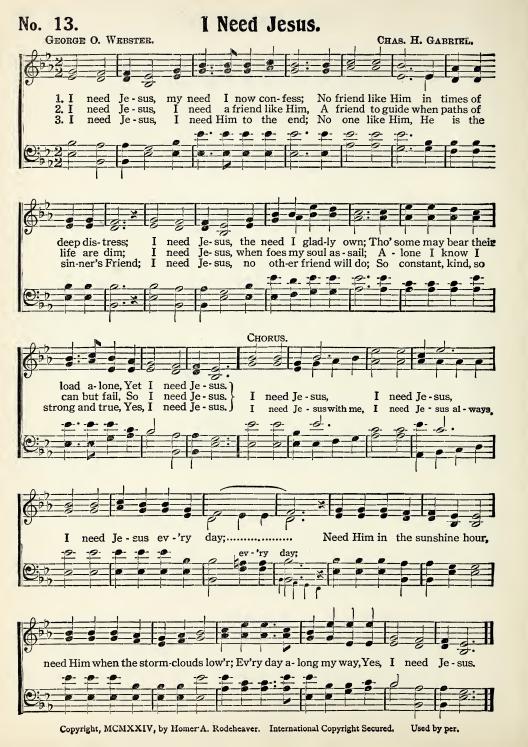
Thou Keepest Thine Own. No. 9. C. A. M. C. AUSTIN MILES. Slowly. 1. O how mar-vel-lous! O how won-der-ful! Is Thy love, O Christ, for me; ove that glo - ri-fies All the work of grace be -gun; I shall ev - er be, Sing-ing of Thy love and grace, 2. Love that sat - is-fies, love that glo - ri-fies e - ter - ni - ty I may not see. Ev - er keep-ing me, ev - er lead-ing me In a way Ev- en Thine, O bless - ed Son. a yield-ed heart, of Thine own a part, That has purchased me, O so full and free, Near Thy throne a rest - ing place. * REFRAIN. Reverently. "So I f tru - ly Thine, dear Lord, un - worth - y Thee all aught of worth in It comes from Thee a - lone; dear Lord, Thy feet, Thy feet. Out-weighs me ut - ter - ly. Then keep me safe, for Lord, Thou keep - est but Thine own." SO.

^{*} From poem by N. V. Tilak.

Out of the Shadows.

(Dedicated to Ross H. Stover, D.D.) CLARENCE KOHLMANN. Mrs. J. I. McClelland. sin 'round us fall, And in to our face from our view, There'ssun light of 1. Like mid-night the shad-ows of of doubt hide His 2. Though shadows look - ing to Him shad-ows all dis - ap - pear, For faith is o'er all, 'Tis Lord hearts comes the dark - ness then we mav hear our both for me and for you; The cru - ci - fied, ris - en One trust light that drives And a - way fear, Je - sus gain bids us 0 call, "Come out ten - der - lv of the shad - ow to - day.".... a - new, "Come out to - day."..... whis-pers of the shad - ow day."... of good cheer; Come out the shad - ow of to to -day.' CHORUS. Guid-ed by grace from a - bove,...... In - to the light of His love; a-bove, His love: Out of the shad-ows I came,..... In - to His light, praise His name!..... I came, His name!





Fair Sharon's Rose.



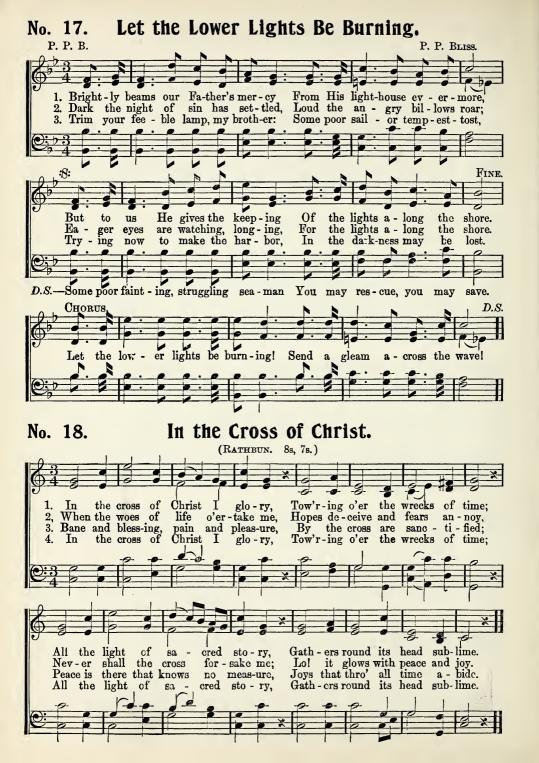
No. 15.

Stepping in the Light.



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No. 16. Come. Rest Awhile. "Come ye yourselves apart and rest awhile."-MARK 6: 31. C. A. M. C. Austin Miles. Some-times you grow Oft - en you are sad; 1. Sometimes you grow wea - ry, 2. Lay a - side your bur-dens, Drop them at His feet, a lit - tle For 3. Bur - dens will grow light - er, Joy will fill your soul, You will meet mis hun-gry for a lov-ing smile. Lis-ten for a mo-ment, Hear the Mas-ter say, time for-get your earth-ly care. Spend an hour with Je-sus, List'ning to His voice, for - tune with a win-ning smile. Heav- en will come clos-er, Je-sus seem more real, CHORUS. "Come a-part and rest a-while." a - while,..... come rest a -Rest will your ev - 'ry bur - den share. He you with Him will "Rest a - while." rest a-while, If Come ye yourselves a - part and rest a - while." With a gen-tle voice and with a lov-ing smile, Je-sus says to you and me "Come, rest a-while."

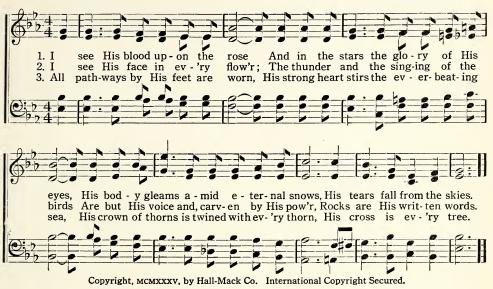


No. 19.

His Cross Is Every Tree.

JOSEPH PLUNKETT.

C. Austin Miles.





5 His only righteousness I show, His saving truth proclaim; 'Tis all my business here below, To cry, "Behold the Lamb!" 6 Happy, if with my latest breath
I may but gasp His name;
Preach Him to all, and cry in death,
"Behold, behold the Lamb!"

No. 21.

Lift Up Your Hearts.



Closer. Dear Jesus.—Concluded.



No. 23. The Rock that is Higher than I.





Tell Me the Old, Old Story. No. 25. KATE HANKEY. W. H. DOANE. Tell me the Old, Old Sto - ry, Of un-seen things a
 Tell me the sto - ry slow - ly, That I may take it
 Tell me the sto - ry soft - ly, With ear-nest tones and bove, Of Je - sus in--That won-dergrave; Re - mem-ber That this world's 4. Tell me the same old sto - ry, When you have cause to fear Of Je - sus and Tell me His love: the sto - rv glo ry, ful re - demp - tion, God's rem - e - dy Tell me the sto - ry for sin; Tell me the sto - ry I'm the ner Whom Je - sus came sin to save; emp-ty glo ry Iscost -, ing me too dear: Yes, and when that world's lit - tle child, For I am get so soon, The "ear - ly sim-ply, weak and am wea dew" of oft - en, For Ι for - get morn - ing \mathbf{If} you would real - ly be, In time of al-ways, an - y trou my soul, Tell Old. glo - ry dawn - ing on $\mathbf{m}\mathbf{e}$ the Old Sto ry: CHORUS. And help - less and de-filed. Has pass'd a - way at noon. Tell me the Old, Old Sto - ry, Tell me the to me. A com - fort - er Christ Je - sus makes thee whole." Old. Old Sto - rv. Tell me the Old, Old Sto - ry Of Je - sus and His love. Copyright property of Fanny T. Doane. Used by per.

The Way, the Truth, the Life. No. 26. C. AUSTIN MILES. B. D. ACKLEY. the Way," the Sav - iour said, And I would fol - low the Truth;" then Truth shall be A bea - con light to guide the Life," there is no death For me to fear, am nor dread, to know that aft - er night Shall break a Con - tent glo - rious dawn. To where still wa - ters glide. a - cross the storm - y sea Since by His all - a - ton - ing blood My life to His is wed. CHORUS. am the Way, the Truth, ... and the Life, "I am the Way, I am the Way, the Truth, and the Life. I am the Way, Me." (by Me.") the Fa - ther but No man com - eth un - to by

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the

Fa - ther but

Me."

No

man com-eth un - to

G. B.



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No. 28.

For Truth and Purity.



Sweeter as the Years Roll By. No. 29. C. A. M. C. AUSTIN MILES. 1. When up - on bend-ed knee, Je - sus whispered to me, Sweet-er voice I had 2. Ev - 'ry day is a joy sin can nev - er destroy, Ev - 'ry mo-ment in 3. Days may come, they must go, as a tor-rent they flow, Rush-ing on nev - er heard; But the years as they roll bring a joy to my soul, As I peace I dwell; But I'm long - ing to stand face to face, hand in hand, With the ter - ni - ty; But the time as it flies, brings me near - er the prize That a-CHORUS. lin - ger up-on his word.) For he is sweet-er as the years roll by, One whom I love so well. waits when my King I'll see. as the years roll by, be wor-thy of his love I'll try; So I'll love him more and more, rit. I near the oth-er shore, For he is sweet-er as the years roll by. Copyright, MCMXIII, by Hall-Mack Co. International Copyright Secured.

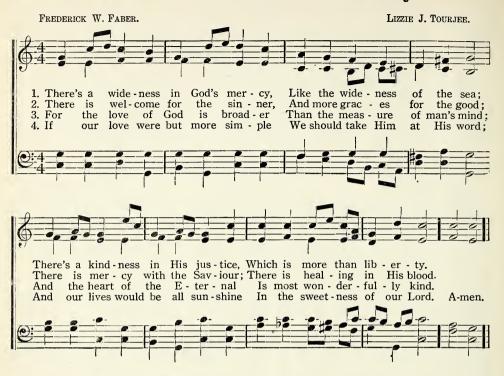
CHARLOTTE G. HOMER. CHAS. M. GABRIEL. glad morn - ing; la - bor will cease Some 2. Wea - ri - some bur - dens will all be laid down, Some 3. La - bor well done shall re - ceive its re - ward, Some 4. Oh, what a time of re - joic - ing will come, Some glad morn - ing; glad morn - ing; glad morn - ing! Tur-moil will change in - to in - fi - nite peace, Some bright morn-ing. Then shall our cross be exchanged for a crown, Some bright morn-ing. Thou who art faith - ful shalt be with the Lord, Some bright morn-ing. When all the ransomed are gath-ered at home, Some bright morn-ing, CHORUS. Some glad morning, Some bright morning. When the sun is shin-ing in th'e - ter - nal sky:..... Some bright morn-ing, Some glad We shall see the Lord of Har-vest by

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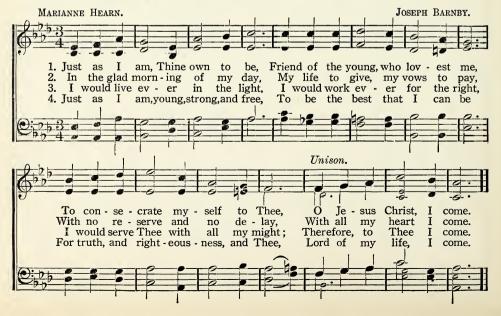




No. 35. There's a Wideness in God's Mercy.



No. 36. Just As I Am, Thine Own to Be.



No. 37. Must Jesus Bear the Cross Alone? G. N. ALLEN. And all 1. Must Je - sus bear the cross a - lone, the world go Who once went sor-rowing here! 2. How hap - py are the saints a - bove, 3. The con - se - crat - ed cross I'll bear, Till death shall set free: No: there's a cross for ev - 'ry one, And there's a cross for me. But now they taste un-min-gled love, And joy with-out tear. And then go home my crown to wear, For there's a crown for A - men. No. 38. There is a Green Hill Far Away. CECIL F'. ALEXANDER. GEO. C. STEBBINS. There is a green hill far a-way, Without a cit-y wall; Where the dear Lord was We may not know, we can-not tell, What pains He had to bear; But we be-lieve it He died that we might be forgiv'n, He died to make us good, That we might go at There was no oth - er good enough To pay the price of sin; He on - ly could un-000 CHORUS. cru - ci-fied, Who died to save us was for us He hung and suffered there. O dear-ly, dear-ly has He loved, And last to heav'n, Saved by His precious blood. lock the gate Of heav'n and let us we must love Him, too, And trust in His redeeming blood, And try His works to do.

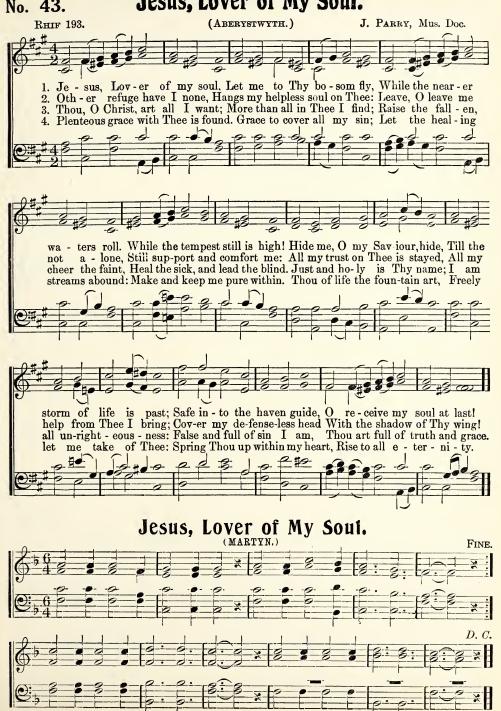






No. 43.

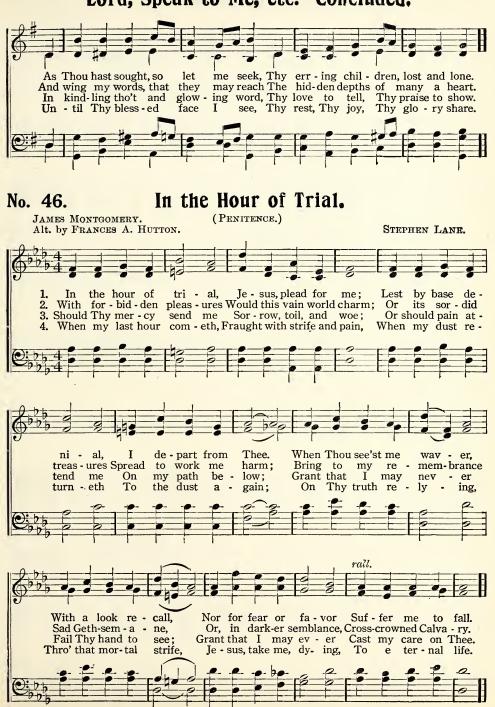
Jesus, Lover of My Soul.







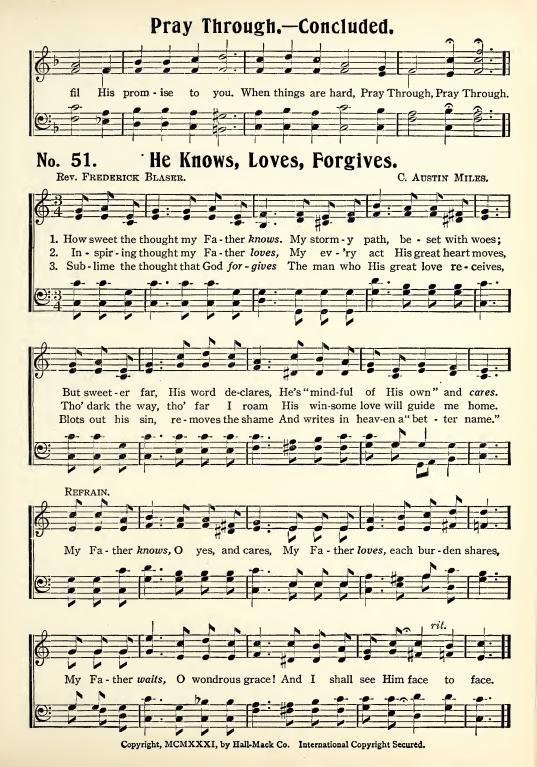
Lord, Speak to Me, etc.—Concluded.

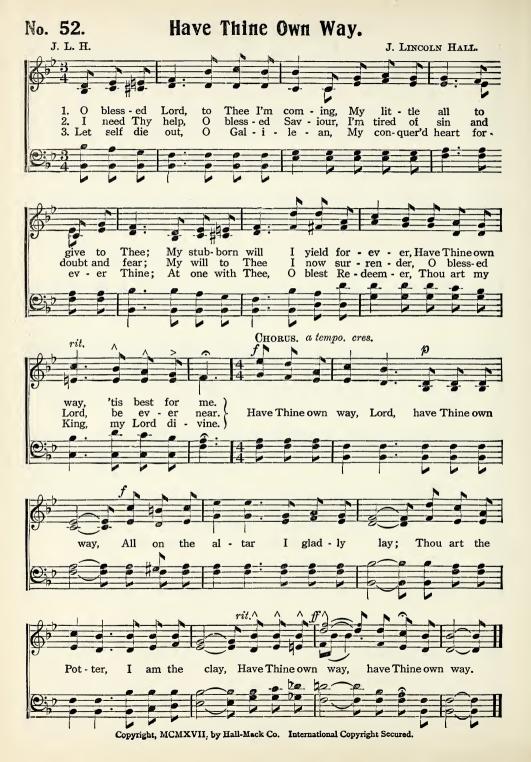


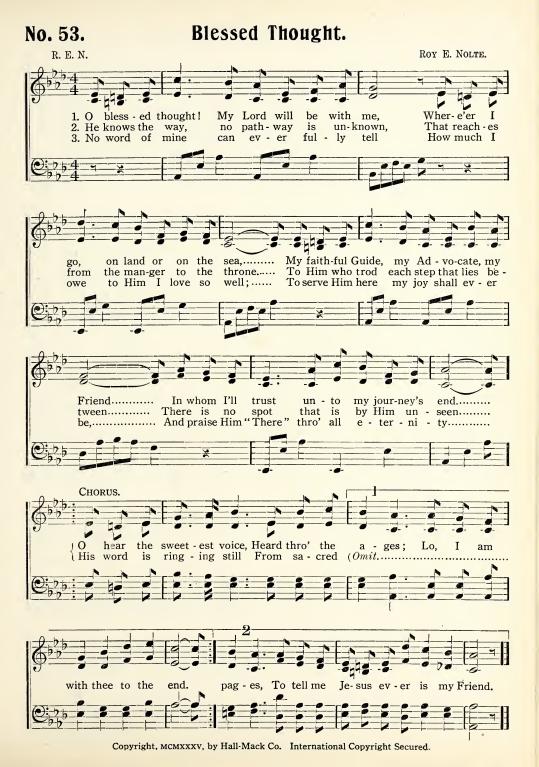
MATTIE B. SHANNON. C. AUSTIN MILES. joy to walk the up - ward way, Giv - ing Christ the Lord 2. Though I fail As I serve the ones with to own this life's re - ward, a - bove a bless - ed way Though it pass thro' vales that winds This my in - spi - ra - tion day serv - ice free; by day-Lo, the Lord has vis - ion dim, I may claim the prom- ise the Lord, So of I take the and wrong; Lo, the jour-ney ends in realms of love. So I serve with CHORUS. need of me. So I walk with Christ the road with Him. way di - vine. grate - ful Catch - ing all the glo of the sa - cred flame, Try - ing - ry to Ĵе - sus' name. I serve of this task of mine As in













Standing on the Promises. No. 55. R. K. C. R. KELSO CARTER. the prom - is - es of Christ King, Thro' Stand - ing my on e - ter - nal fail, When the howl - ing 2. Stand - ing on the prom - is - es that can - not 3. Stand - ing Ι Per - fect, pres - ent the prom - is - es now can see on the Lord, Bound to Him 4. Stand - ing the prom - is - es of Christ on 5. Stand - ing not fail, List - 'ning ev on the prom - is - es can a - ges let His prais - es ring; Glo - ry in the high-est, I will shout and sing, storms of doubt and fear as - sail, By the liv - ing Word of God I shall pre - vail, cleansing in the blood for me; Stand-ing in the lib - er-ty where Christ makes free, ter - nal - ly by love's strong cord, O - ver-com-ing dai - ly with the Spir-it's sword, mo-ment to the Spir-it's call, Rest-ing in my Sav-iour, as my all in CHORUS. Standing on the prom-is-es of God. Stand Stand - ing, stand - ing, Stand-ing on the prom-is- es, Stand-ing on the prom-is- es, of God my Sav-1our; Stand Stand-ing on the prom-is-es Stand-ing on the prom - is - es, stand ing, I'm stand-ing on the prom-is - es God. Stand - ing the prom - is -

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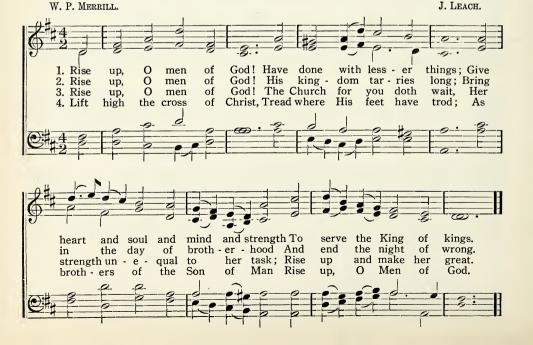


In Full and Glad Surrender.



No. 57.

Rise Up, O Men of God.

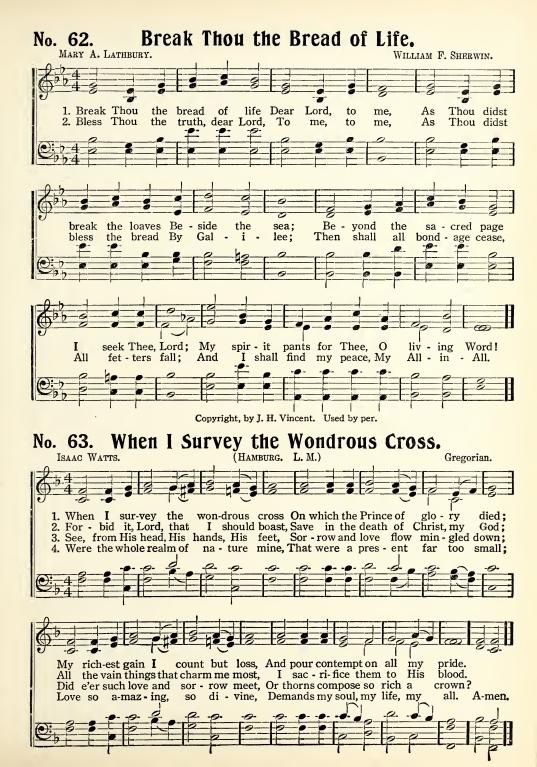












Hymn of Heaven.



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No. 65. We May Not Climb the Heavenly Steeps.



We May Not Climb, etc.—Concluded.

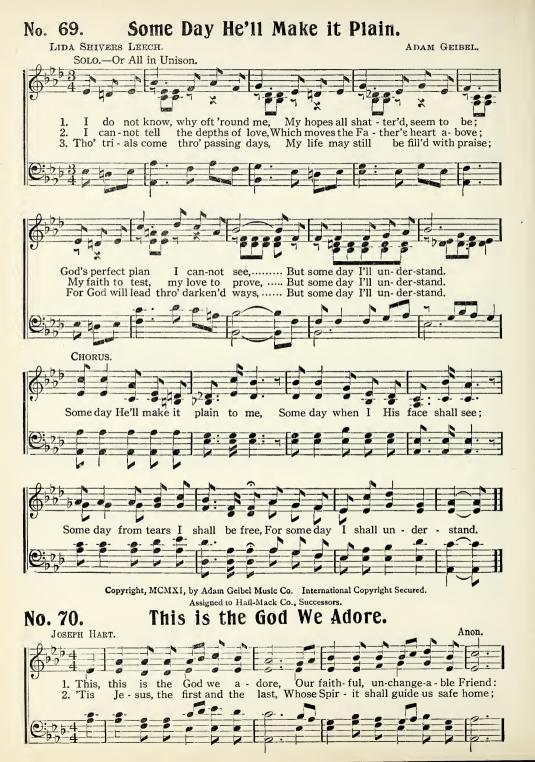


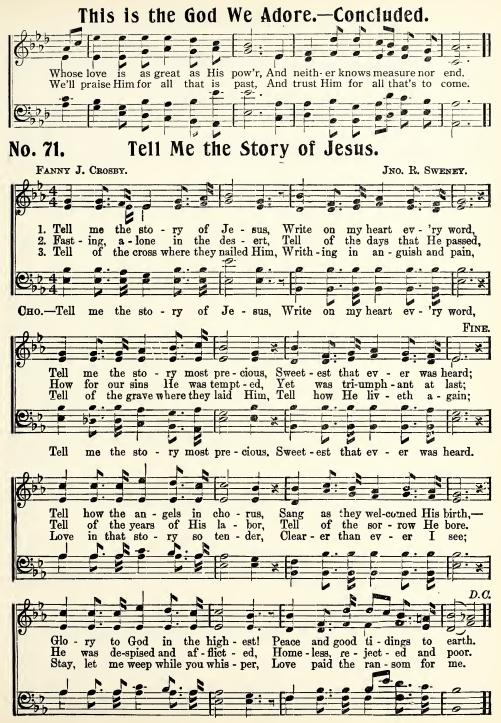


(ROMANS 6: 14.)

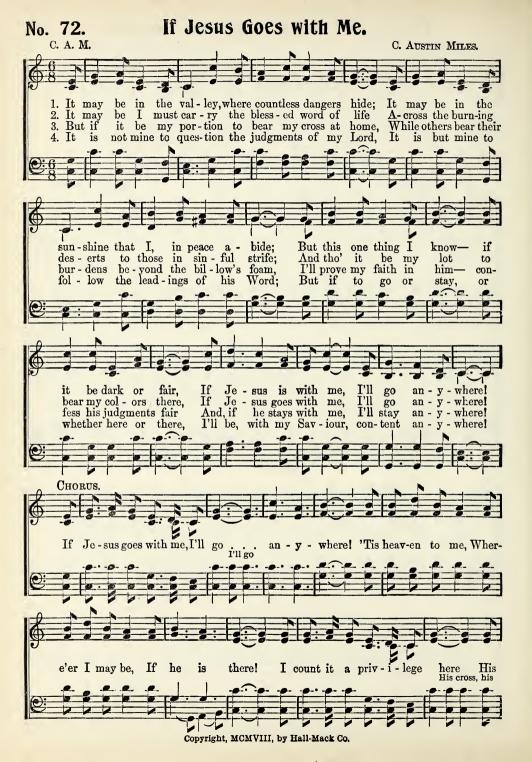
Mrs. J. I. McClelland.







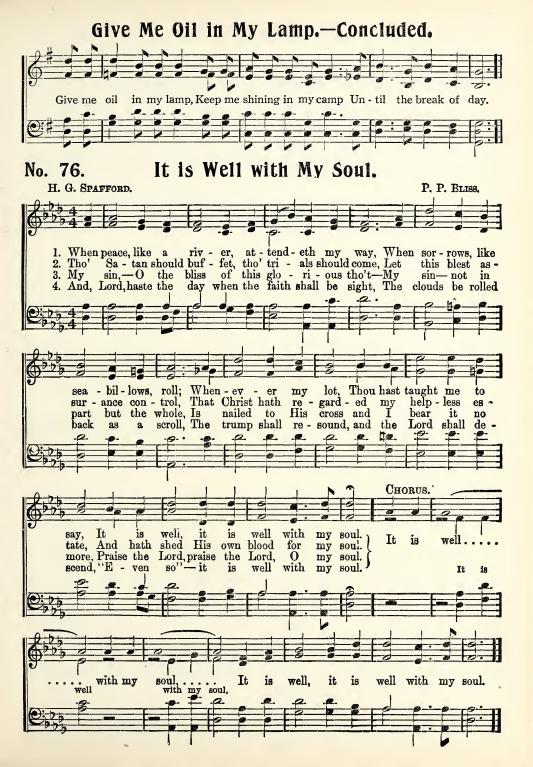
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If Jesus Goes With Me.—Concluded.







Hum-bly

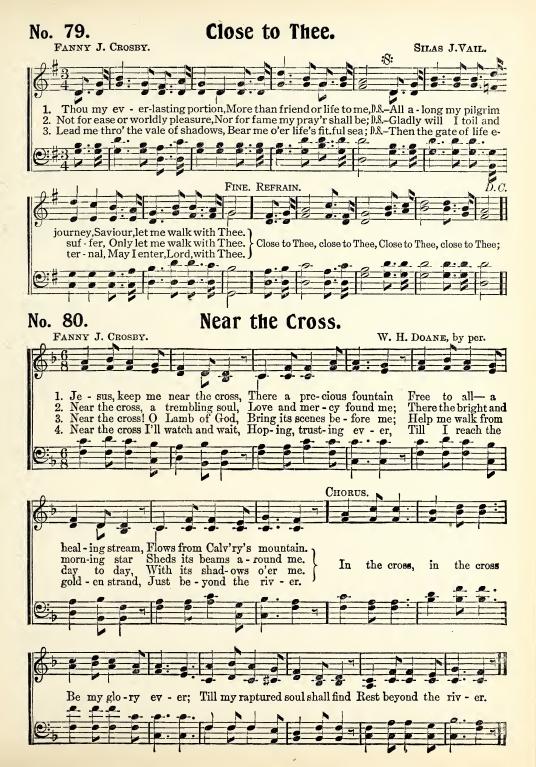
thy cross

bow.

Save me.

Je - sus.

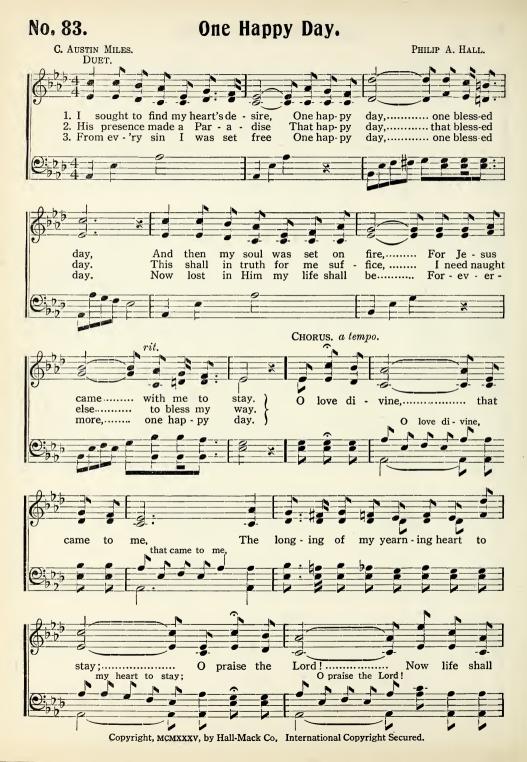
save



A Song in My Heart.



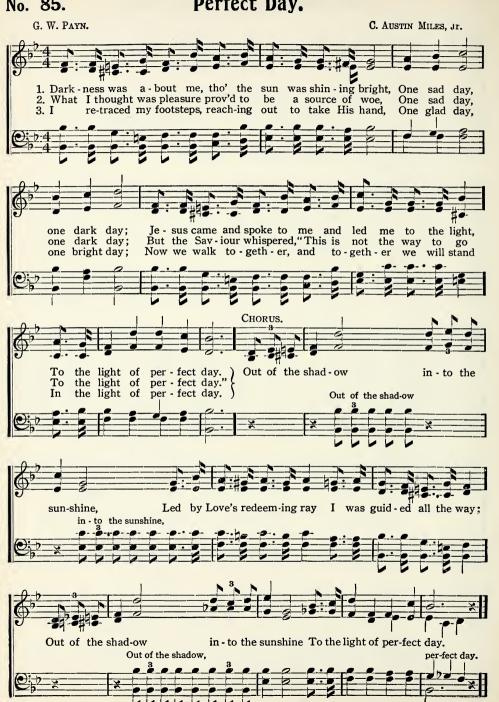




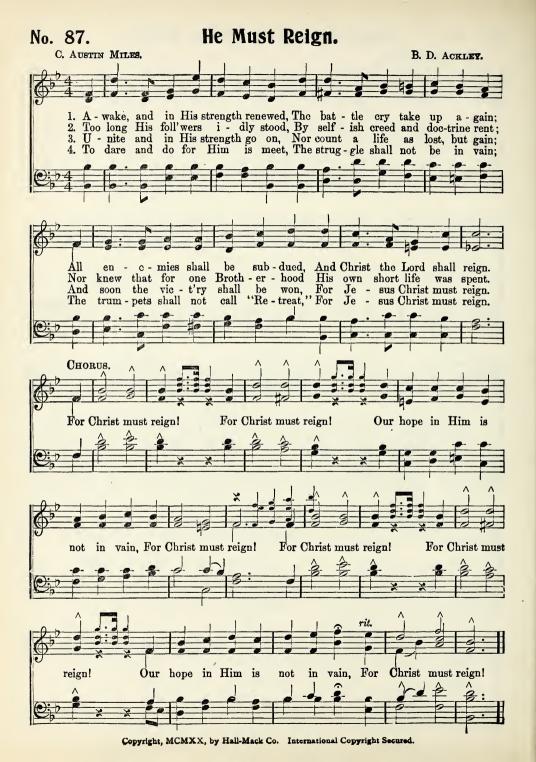
One Happy Day.—Concluded. For - ev - er-more for me, one hap-py New life shall be one hap-py day. No Night There. JOHN R. CLEMENTS. H. P. DANKS. "cit In Lies the land of fade - less day the four-square," "cit four-square." of All the gates pearl are made, In the four-square," "cit To gates And the shall nev - er close the that "cit 4. There they sun - shine bright, In need no four-square, It shall a - way, And there "no night there." nev - er pass is gold "no All the streets with are laid, And there is night there." There life's tal riv flows, And there is "no night there." crys er "no For the all the light, And there night there." Lamb is CHORUS. mf God shall "wipe a - way all tears;" There's no death, no pain, nor fears; God shall "wipe way all tears;" There's no death, pain, nor fears: no dim.For there is "no night there." not time by And they count years, years, by years, For there is "no there." night..... bу

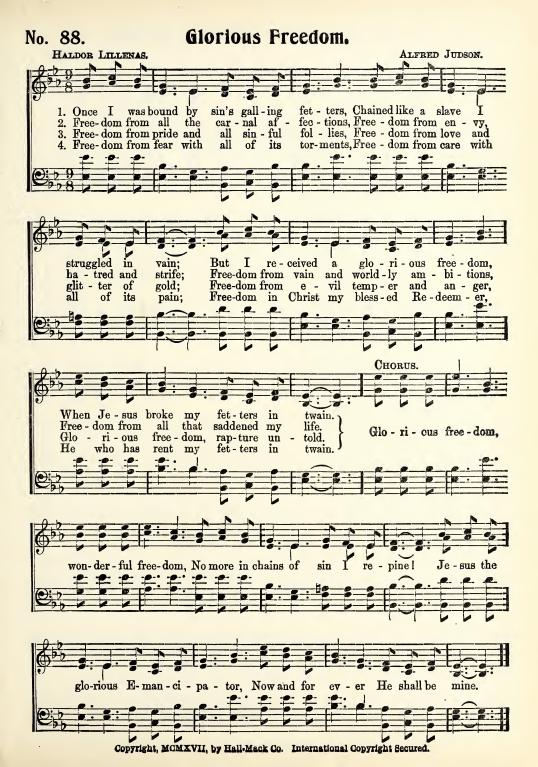
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Perfect Day.



Stand Up. Stand Up for Jesus. No. 86 GEORGE DUFFIELD. ADAM GEIBEL. Stand up, stand up for Je - sus, Ye sol-diers of the cross;
 Stand up, stand up for Je - sus, The trumpet call o - bey,
 Stand up, stand up for Je - sus, Stand in his strength alone; Lift high his roy - al Forth to the mighty The arm of flesh will 4. Stand up, stand up for Je - sus, The strife will not be long; This day the noise of From vic-t'ry un - to ban - ner, It must not suf - fer loss: vic - t'ry His "Ye con - flict, In this his glo-rious day; that are men now serve him" A-Ye dare not trust your own; Put on the gos - pel arr '- or, Each you, To The next, the vic-tor's song: him that o - ver - con - eth, A bat - tle, ar - my shall he lead, Till ev-'ry foe is vanquish'd, And Christ is Lord in - deed. gainst unnumber'd foes; Let courage rise with dan-ger, And strength to strength oppose-piece put on with pray'r; Where duty calls or dan-ger, Be nev - er want-ing there. crown of life shall be; He with the King of glo - ry Shall reign e - ter-nal - ly. HCHORUS. Harmony. for Je - sus, ${
m Ye}$ sol - diers the Lift cross: stand up high his roy - al ban - ner. It must not. it must not suf - fer loss. Copyright, MCMI, by Geibel & Lehman. Assigned, MCMVI, to Adam Geibel Music Co.





No. 89. In My Heart There Rings a Melody.



The Call of Christ. No. 90. C. A. M. C. AUSTIN MILES. 1. Far a-bove earth's tumult The call of Christ we hear, Shall its gen-tle plead-ing 2. Not from far off country, Or land a cross the sea, Comes with earnest pleading 3. He who is my neighbor, And needs a cheer-ing word, In his faint-est whis-per a heed-less ear? O hear of Christ, O hear the call of Christ. the call The call of Christ to me. The call of Christ is heard. O hear the call. CHORUS. Unison. The call of Christ is to mer-cy and par-don and peace, The call of Christ is that nev - er shall cease, 'Til we shall en - ter the land of prom-ise where

gaining, gaining ground.

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true joys a-bound, Then onward press, my comrades, we are gaining, we are gaining ground.

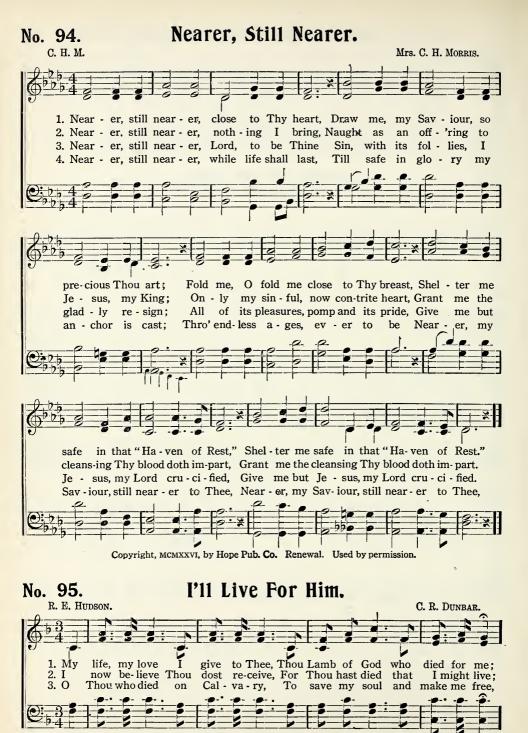


5 And he the witness gives
To loyal hearts and free,
That every promise is fulfilled,
If faith but brings the plea,

6 All hail, atoning blood!
All hail, redeeming grace!
All hail, the Gift of Christ, our Lord
Our Strength and Righteousness!







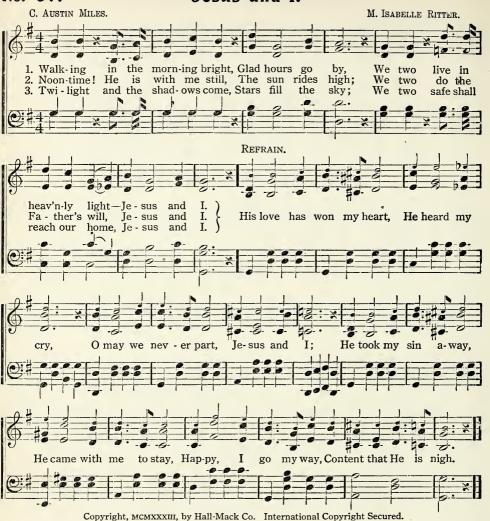
CHO.—I'll live for Him who died for me, How hap - py then my

life shall be!





Jesus and I.



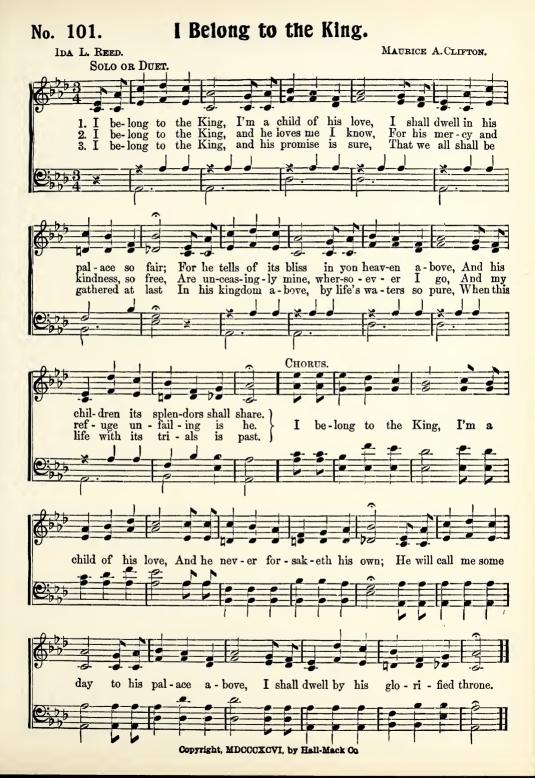
Note:—Refrain may be used as a Duet by omitting small notes, or Tenor and Soprano may sing these while Alto and Bass sing melody (middle notes).





God's Way.

L. S. L. LIDA SHIVERS LEECH. DUET. Espressivoso. Tho' I may not see 1. God's way is the best way, Why sor-rows and tri - als 2. God's way is the best way, My path he hath plann'd, I'll trust in him al - way 3. God's way shall be my way, He know-eth the best. And lean-ing up - on him. Oft gath-er 'round me; He ev - er is seek - ing My gold to re - fine, While holding his hand. In shad-ow or sun - shine He ev - er is near, No harm can be - fall me, Sweet, sweet is my Safe, safe shall I rest. CHORUS. Animato. So hum-bly I trust him, My Sav-iour di - vine. With him for my ref - uge, I nev - er need fear. God's way is the best way, I'll cling to him ev - er, So pre-cious is he. God's way is the right way, I'll trust in him al - way, He knoweth the best.



No. 102. He is Reigning in My Heart.



I Will Pilot Thee.

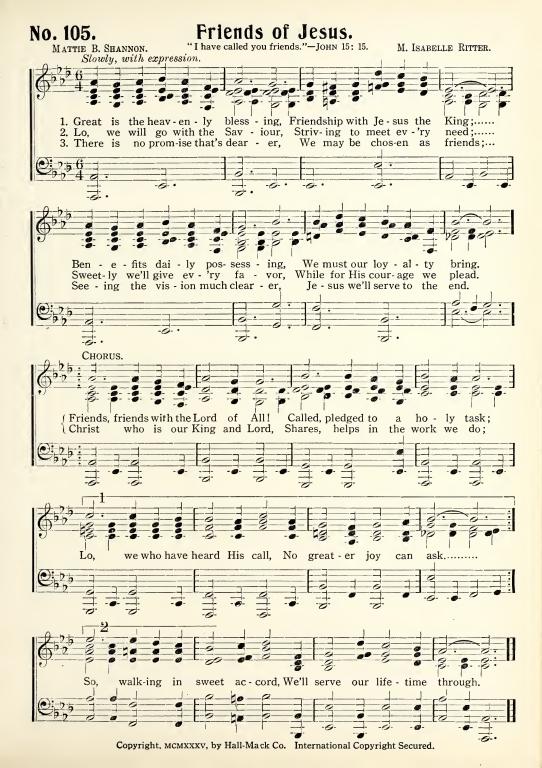
E. D. W. Mrs. EMILY D. WILSON. SOLO OR UNISON. Andante. 1. Sometimes, when my faith would fal - ter And no sun-light I can see; 2. Of - ten, when my soul is wea - ry And the days seem, oh, so long. And 3. When temp-ta-tions'round me gath - er Ι al-most lose my way, And its trou-bled wa-ters see. 4. When I come to Jor-dan's riv - er whis-per, "Pi - lot just lift mine eyes to Je sus And I hear this bless-ed song; just look up to my Pi - lot And Somehow, in the rag-ing temp - est, Ι can hear my Sav-iour say, I know He'll pi - lot me. On the brink I'll see my Sav - iour And CHORUS. Parts. "Fear with still thou I'll thee I will not. for be thy pi - lot mind the bil - lows, toss - ing Take my hand and in trust my hand Me. and Me." Copyright, MCMXXVII, by Emily D. Wilson.

No. 104.

The Walls of Jericho.

(Dedicated to Epworth League, Bristol M. E. Church.) J. J. B. Rev. J. J. BINGHAM. 1. For-ward marching at the Lord's command, In His might the foe we can withstand: 2. Tho' be-fore us foe-men stand arrayed, God is guid-ing, we are not dismayed; 3. See the walls that now our strength defy? Hear the word that comes from God on high, can - not know de-feat, for He nev - er sounds re-treat, And the walls vic - t'ry is at hand, and we'll soon pos-sess the land, For the walls of compass them a-bout and give the tri-umphant shout, And the walls CHORUS. ff a tempo. Jer - i - cho must fall.) Jer - i - cho will fall. Yes, the walls of Jer - i - cho must fall. Jer - i - cho will fall." must fall. Cap-tain leads the way; We shall con-quer in His name, Jer - i - cho will fall. And the vic - to -ry proclaim, And the walls of

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Open Your Windows.



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JAMES ROWE.

HOWARD E. SMITH.



No. 108. Jesus Set the Music Ringing.

Rev. George O. Webster. C. AUSTIN MILES. 1. You ask what makes me happy The whole day long, Why I am al-ways singing A can-not keep from singing Since that glad day, When Jesus took, in mer-cy, My 3. His love each day is growing More sweet to me, Each day new grace and beauty In glad-some song; Ah, well do I re-mem-ber When song be-gan to start, 'Twas Je - sus a - way; He o-pened up a fountain Whence streams of gladness start, 'Twas Je - sus see; For all this world can of-fer From Him I would not part, Since He has Him CHORUS. set the mu-sic Ringing in my heart. In my heart . . . He set the mu-sic ringing, In my life ... if a heav'nly gladness bring-ing; Ah, well do re - mem-ber heart. When song be gan to start, 'Twas Je-sus set the mu-sic Ringing, ringing in my heart.

Face to Face.

Mrs. FRANK A. BRECK. GRANT COLFAX TULLAR. Moderato. 1. Face to face with Christ my Sav - iour, Face to face—what will it ly faint-ly now, I see him, With the dark-ling veil be-tween, re-joic-ing in his pres-ence, When are ban-ished grief and pain. to face! O! bliss-ful mo - ment! Face to face—to see and know; When with rapt-ure I be - hold him, Je - sus Christ who died me. a bless-ed day is com - ing, When his glo - ry shall be seen. the crook-ed ways are straightened, And the dark things shall be plain. to face with my Re-deem - er, Je - sus Christ who loves meso. CHORUS. to face shall I be - hold him, Far be-yond the star - ry skv: all his glo - ry, I shall see him by

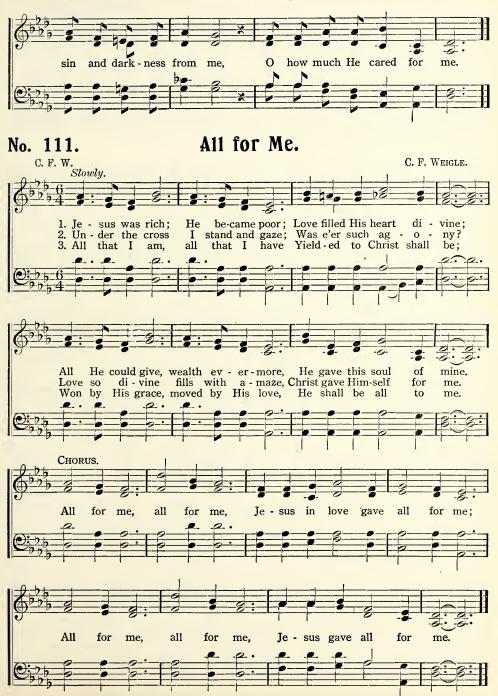
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No. 110. No One Ever Cared for Me Like Jesus.



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No One Ever Cared for Me, etc.—Concluded.



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No. 113. There's a New Day Dawning.





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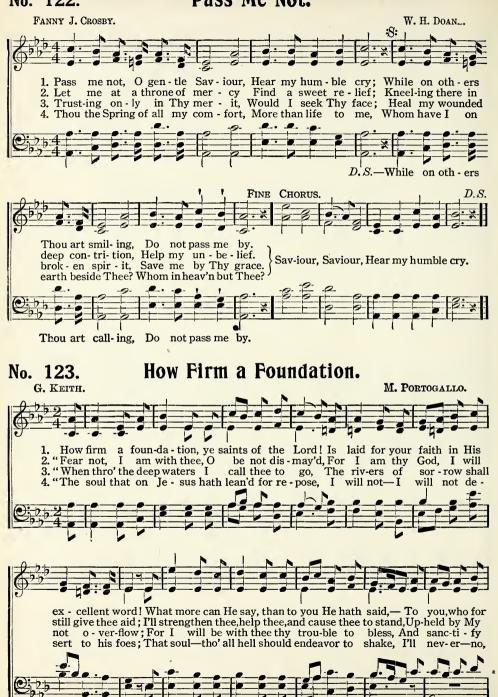


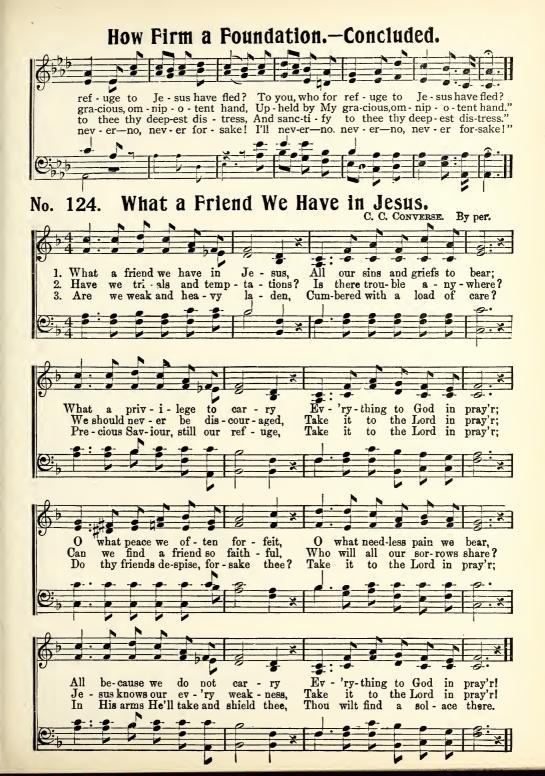


Never Further Than Thy Cross.—Concluded.



Pass Me Not.







More Love to Thee.—Concluded.



No. 127. All the Way My Saviour Leads Me.





PRISCILLA J. OWENS. WM. J. KIRKPATRICK. a joy - ful sound, 1. We have heard Je - sus saves, Je - sus saves: the roll - ing tide, 2. Waft it on Je - sus saves, Je - sus saves: the bat - tle's strife, Je - sus saves, 3. Sing a - bove Je - sus saves; a might - y voice, Je - sus saves, Spread the glad - ness all a - round, Je - sus saves, Je - sus saves; to sin - ners far and wide, Je - sus saves, Je - sus saves: His death and end-less life, Je - sus By Je - sus saves, saves; Let na - tions now re - joice, Je - sus saves, Je - sus saves: to ev - 'ry land, Climb the steeps and cross the waves, Sing, ve is - lands of the sea, Ech - o back ye o - cean caves, it soft - ly thro' the gloom, When the heart for mer - cy craves, Shout sal - va - tion full and free. High - est hill On - ward, 'tis our Lord's com-mand, Je - sus saves, Je - sus saves. Earth shall keep her Ju - bi - lee, Je - sus saves, Je - sus saves. Sing in tri - umph o'er the tomb, Je - sus saves, Je - sus saves. Je - sus saves, our song of vic - to - ry, Je - sus saves.

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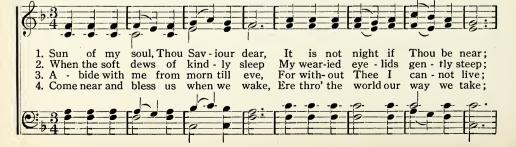
No. 130. O Love Divine, What Hast Thou Done.



No. 131. Sun of My Soul, Thou Saviour Dear.

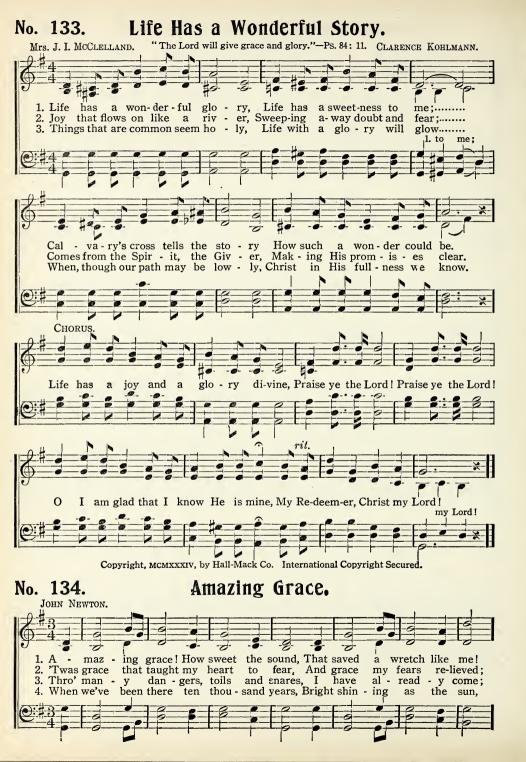
JOHN KEBLE.

PETER RITTER. Arr. by WILLIAM H. MONK.

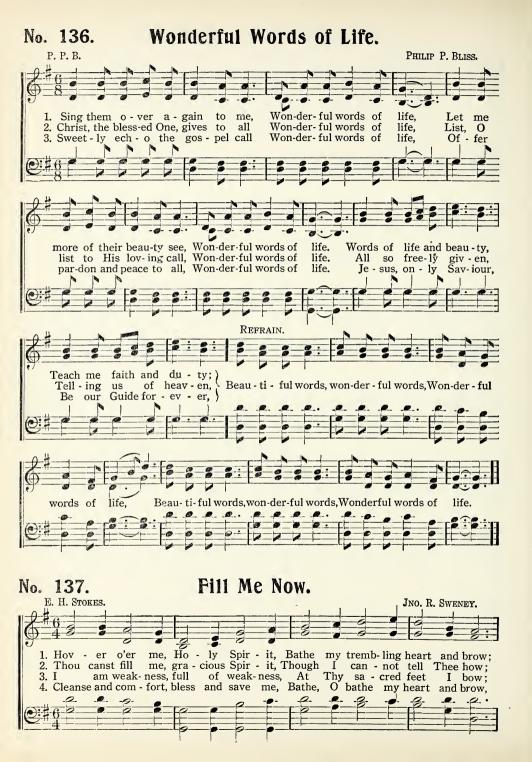


Sun of My Soul, etc.—Concluded.





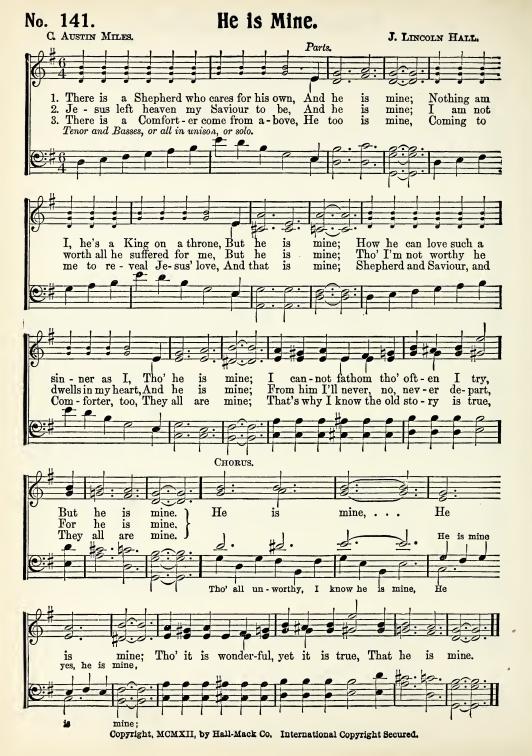










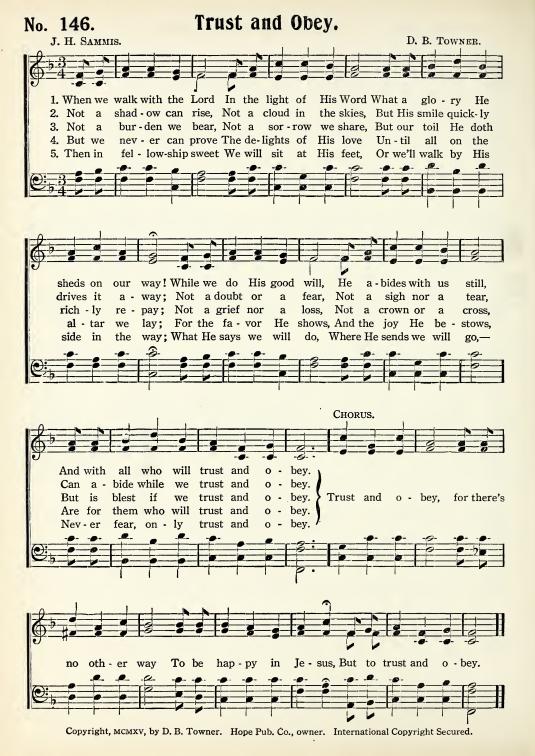




No. 143. Saviour, More Than Life to Me.

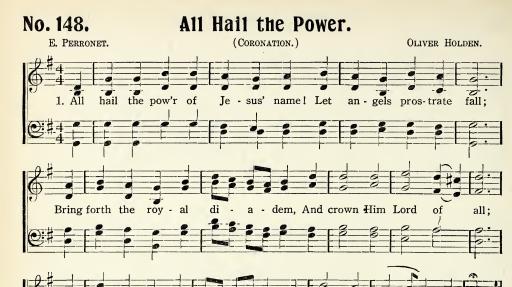






J. B. M. J. B. MACKAY. 1. I've a song in my heart, And a light on my road, And Je - sus 2. I have noth - ing to fear, For my Sav iour and friend, Will sure - ly 3. Yes, the whole way a - long, And the whole jour-ney through, He'll nev - er go side me To light en my load; Then why should I fear, Or si-lence my song, with me, Clear thro' to the end. Though I may be weak, My Sav-iour is strong, me, His word stand-eth true. When walk-ing a - lone, Or lost in the throng, When Je - sus is with me, The whole way a -long?
And He will be with me, The whole way a -long.
My Sav - iour is with me, The whole way a -long.

The whole way a -long. Yes, the whole way a - long, My Sav-iour is with me, The whole way a - long; The Lord is my light, The Lord is my song, And He will be with me, The whole way along. Copyright, MCMXXXV, by Hall-Mack Co. International Copyright Secured.



di - a · dem, And crown Him

- 2 Crown Him, ye morning stars of light, Who fixed this floating ball; Now hail the strength of Israel's might, And crown Him Lord of all.
- 3 Let every kindred every tribe, On this terrestrial ball,

Bring forth the roy - al

To Him all majesty ascribe, And crown Him Lord of all.

Lord

all!

4 O that with yonder sacred throng, We at His feet may fall, We'll join the everlasting song, And crown Him Lord of all.



No. 150. All Hail the Power of Jesus' Name!





Holy, Holy, Holy.



No. 152.

Into My Heart.



Into My Heart.—Concluded.



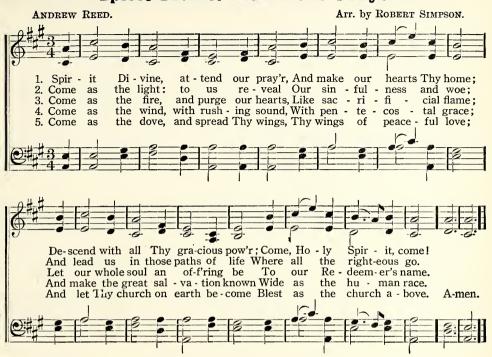
No. 154. Our Blest Redeemer, Ere He Breathed.



No. 155.



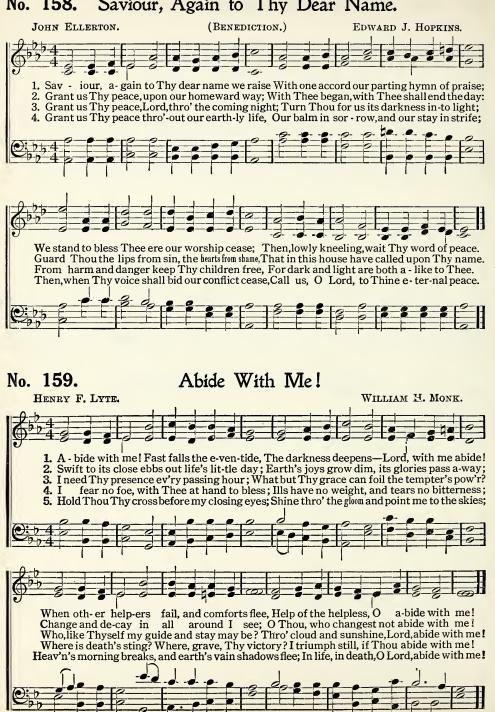
No. 156. Spirit Divine, Attend Our Prayer.

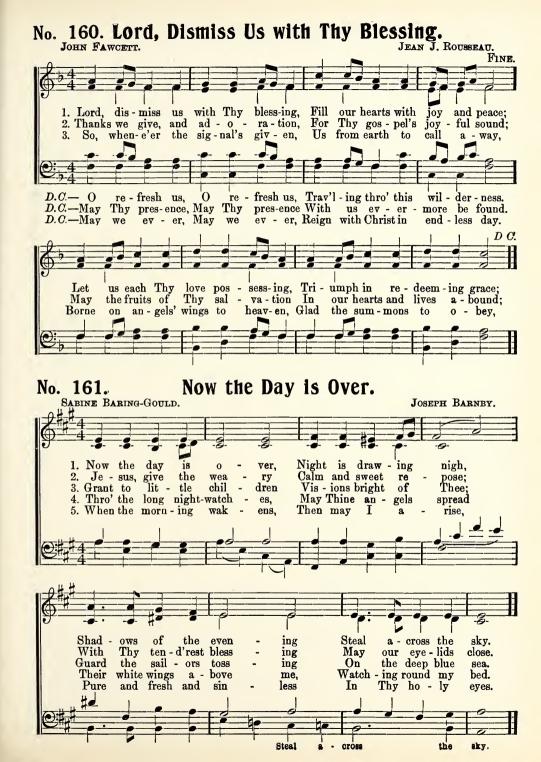


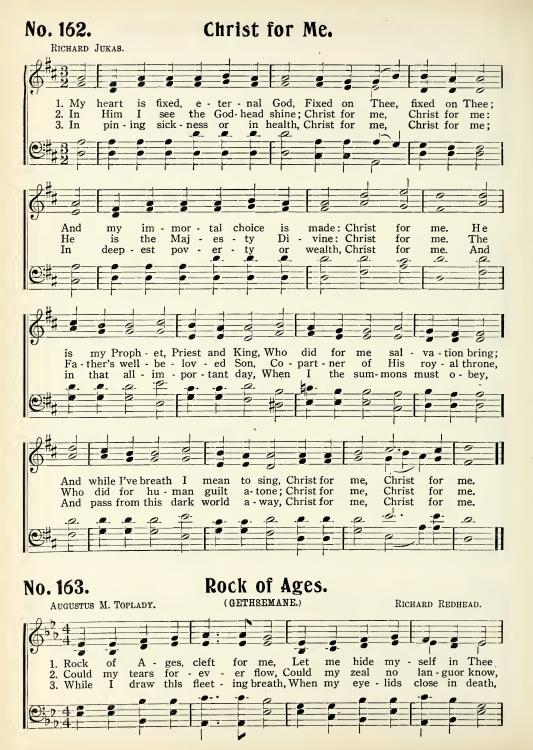
No. 157. Breathe on Me, Breath of God.



No. 158. Saviour, Again to Thy Dear Name.

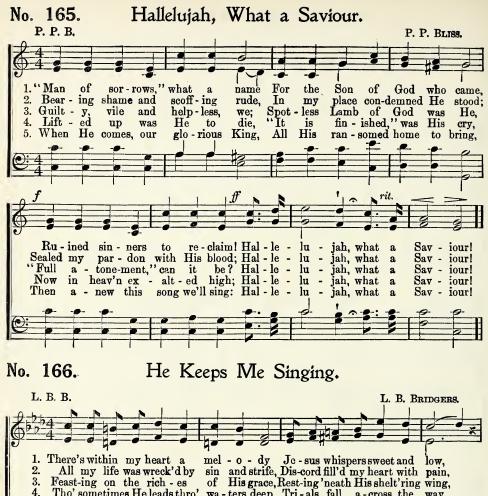


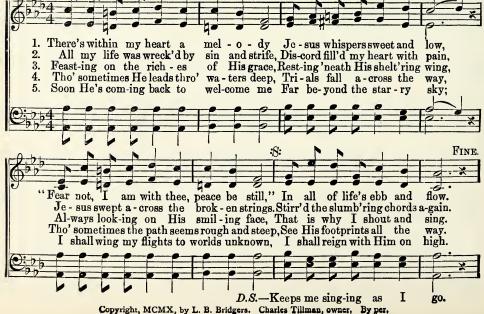




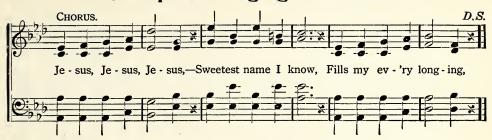
Rock of Ages.--Concluded. the blood From Thy side which flowed. Let the and riv - en a - tone; Thou must save, and Thou un - known, And be - hold Thee on These for sin could not a - lone: When to worlds un - known, And Thy throne. rise Be of sin the dou - ble cure, Save from wrath and make me pure. In price I bring; Sim - ply to Thy cross I cling. my hand no Let hide my - self Thee. of ges, cleft for me, me in Near When We Need Him. No. 164. ELSIE DUNCAN YALE. Arr. from E. H. LEMARE. Mas-ter, Say - iour, Lord! "Lo. we need Him! Our 1. Near when "Fear not," 2. Near when we need Him! His im - part, He cour-age to 3. Near when we need Him! Each day that need we know! In to His with you." Was ev - er sweet - er word? He gives the glo - ry Earth's To ev - 'ry trou - bled heart. Might - y of old - en, whis-pers, He striv-ing souls would grow. fol - low like - ness Our Fain would The ne'er de-stroy, Near when we need Him, His pres-ence gives joy! shad-ows bil - lows cease, bade wild Near when we need Him, His pres-ence gives peace! One who leads a - right. Near when we need Him, His pres-ence gives light!

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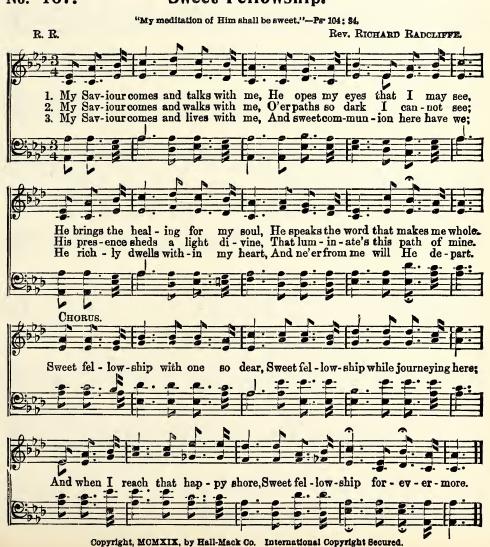


He Keeps Me Singing.—Concluded.



No. 167.

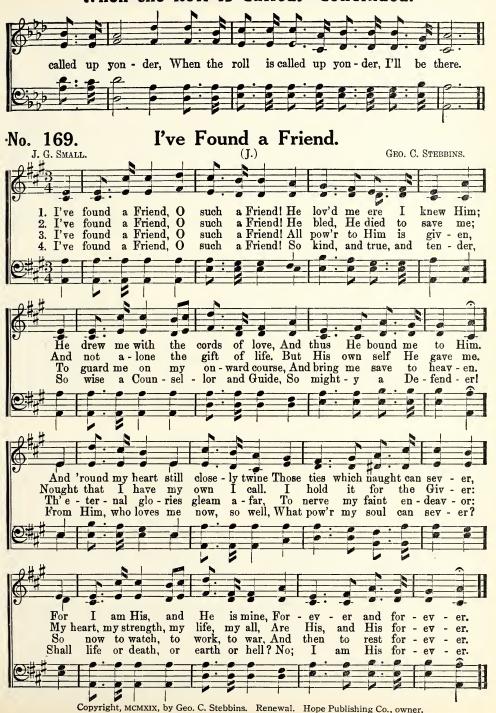
Sweet Fellowship.

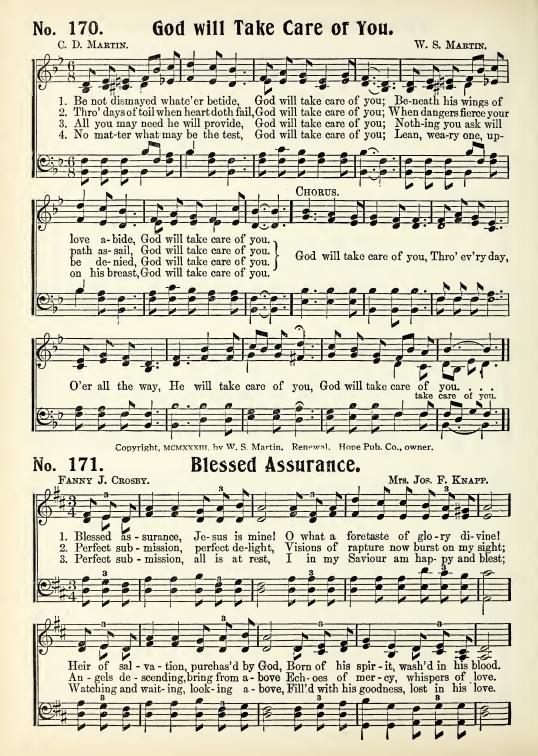




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When the Roll is Called.—Concluded.





Blessed Assurance.—Concluded.









ELSIE DUNCAN YALE. J. LINCOLN HALL. There's a Gal-i - le - an call, "Fol-low me!"
 There's a Gal-i - le - an call, "Fol-low me!"
 There's a Gal-i - le - an call, "Fol-low me!" Days of old it will re-call, 'Tis a voice that speaks to all, Down the years the ech-oes fall. "Fol - low me!" For the low-ly fish-ers heard And o - be-dient to the Lord, me!" For it bids to serv-ice sweet, Un-to joy and peace complete, O the joy to walk His way. To be with Him day by day, "Fol - low me!" "Fol - low * Two-Part Chorus. "Fol-low me, Glad-ly hearkened to His word, "Fol-low Hark, the heav'nly tones re-peat, "Fol-low And the blest command o-bey, "Fol-low me!" me!" "Fol-low me. fol-low me!" fol-low me!" "Fol-low me!" Hear His blest command to - day, me!" "Fol-low me!" "Fol - low "Fol-low me, low me! " fol-low me, fol fol-low me!" O with joy we will o - bey and fol-low Thee. me,

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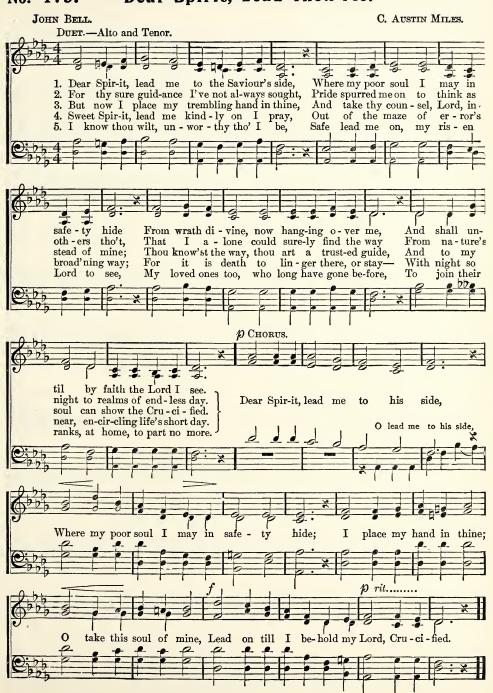
*The lower notes are the melody. The upper notes may be played, sung by a few selected voices, or the high voices. In the latter case, the lower notes (melody) are sung by the low voices.

No. 178.

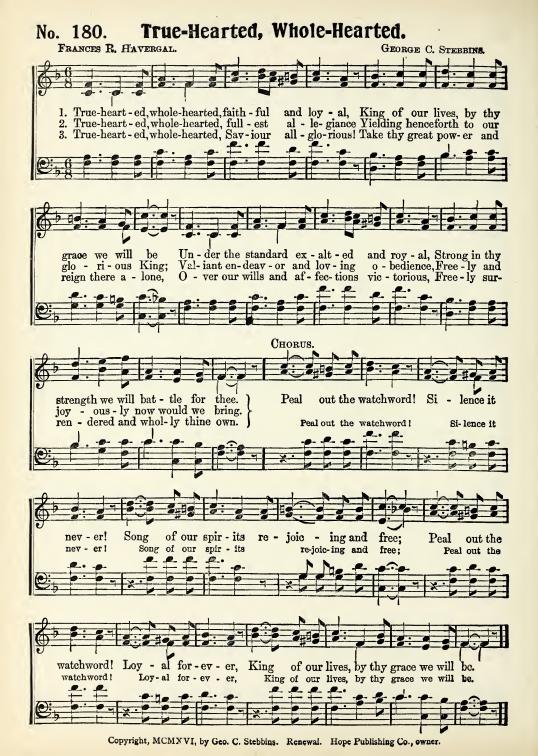
Some of These Days.



No. 179. Dear Spirit, Lead Thou Me.



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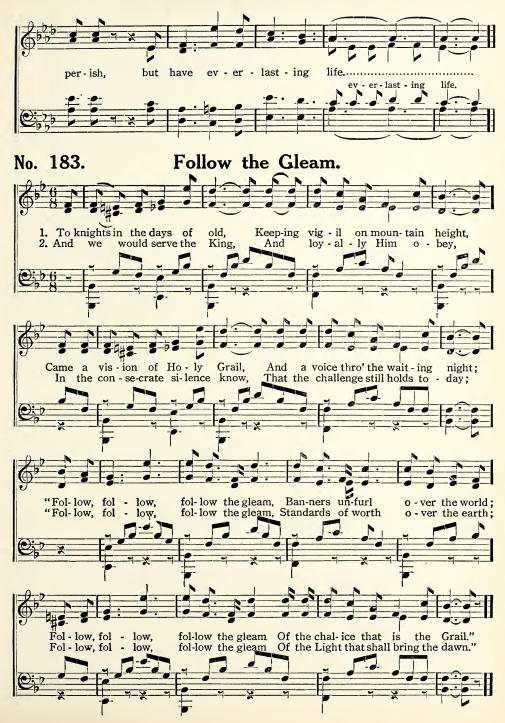


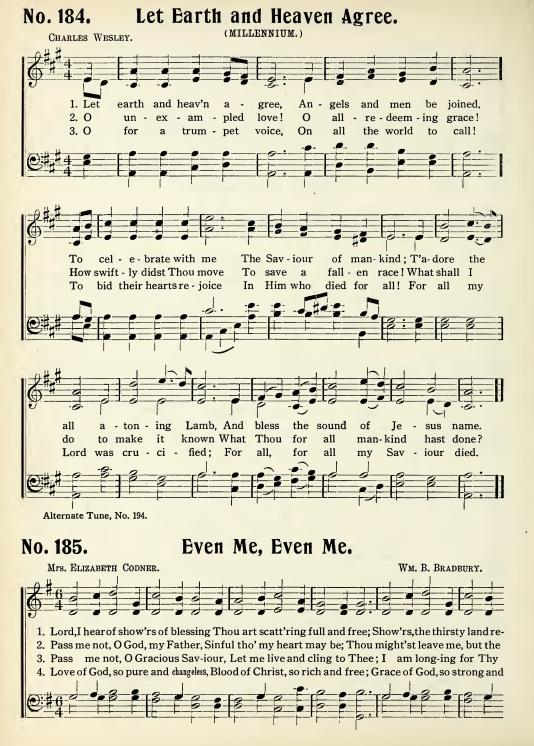


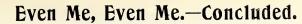
No. 182. For God so Loved the World.



For God so Loved the World.

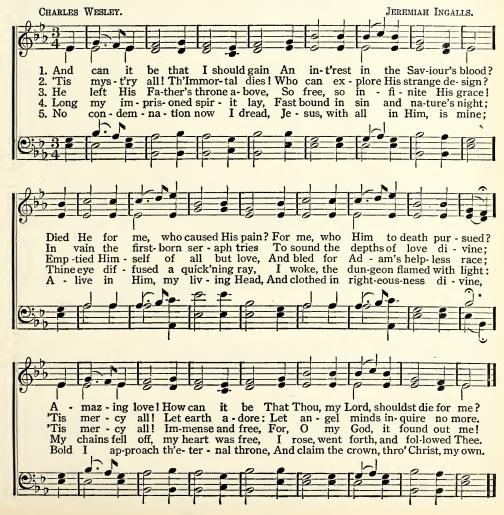








No. 186. And Can it Be that I Should Gain?



Whispering Hope.

"We * * rejoice in hope of the glory of God."-ROMANS 5: 2.



Whispering Hope.—Concluded.







No. 193. Hiding in Thee. WM. O. CUSHING. IRA D. SANKEY. high - er than safe to the Rock that is I, 2. In the calm of the noon - time in sor - row's lone hour. In 3. How oft in the con - flict, when pressed by the foe, con - flicts and sor - rows would fly: times when temp - ta - tion casts o'er me its pow'r; In the Ref - uge and breathed out fled my my woe: How ful, Thine, Thine would be; Thou so wea - ry, wide, heav - ing sea - bil - lows its Thou tem - pests of life, on sea, en, when like sea roll, Have tri als CHORUS. blest "Rock of A - ges," I'm hid - ing blest "Rock of A - ges," I'm hid - ing hid - den in Thee, O Thou Rock of Thee. in in Thee. Hid ing in Thee, my

Hid - ing in Thee, Thou blest "Rock of A - ges," I'm hid - ing in Thee.



No. 195. Blow Ye The Trumpet, Blow.

(Alternate Hymn-Tune above.)

- 1 Blow ye the trumpet, blow!
 The gladly solemn sound
 Let all the nations know,
 To earth's remotest bound,
 ||: The year of jubilee is come! ||
 Return, ye ransomed sinners, home.
- 2 Jesus, our great High Priest,
 Hath full atonement made;
 Ye weary spirits, rest;
 Ye mournful souls, be glad:
 ||: The year of jubilee is come!:||
 Return, ye ransomed sinners, home.
- 3 Extol the Lamb of God,
 The all-atoning Lamb;
 Redemption through His blood
 Throughout the world proclaim:
 ||: The year of jubilee is come!:||
 Return, ye ransomed sinners, home.

- 4 Ye slaves of sin and hell,
 Your liberty receive,
 And safe in Jesus dwell,
 And blest in Jesus live:
 ||: The year of jubilee is come! ||
 Return, ye ransomed sinners, home.
- 5 Ye who have sold for naught
 Your heritage above,
 Receive it back unbought,
 The gift of Jesus' love:
 ||: The year of jubilee is come!:||i
 Return, ye ransomed sinners, home.
- 6 The gospel trumpet hear,
 The news of heavenly grace;
 And, saved from earth, appear
 Before your Saviour's face:
 ||: The year of jubilee is come! ||
 Return, ye ransomed sinners, home.

-Charles Wesley.

This is My Father's World. No. 196.



(REST.)

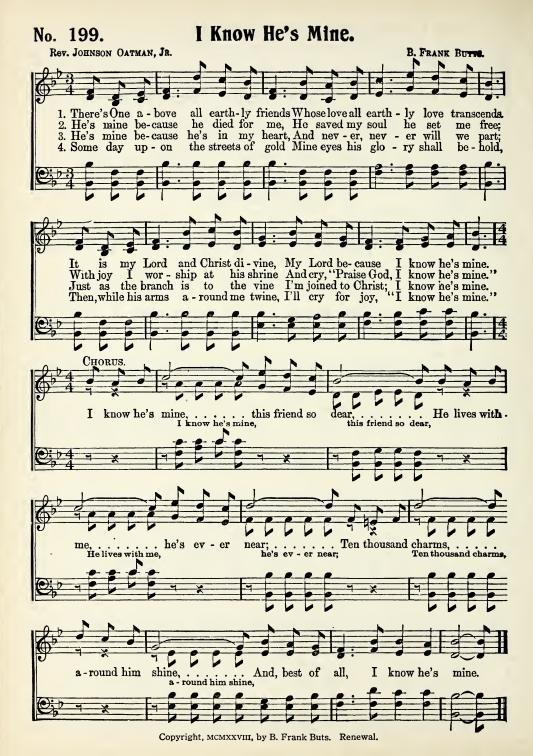
FREDERICK C. MAKER.

No. 197. Dear Lord and Father of Mankind.

JOHN G. WHITTIER.

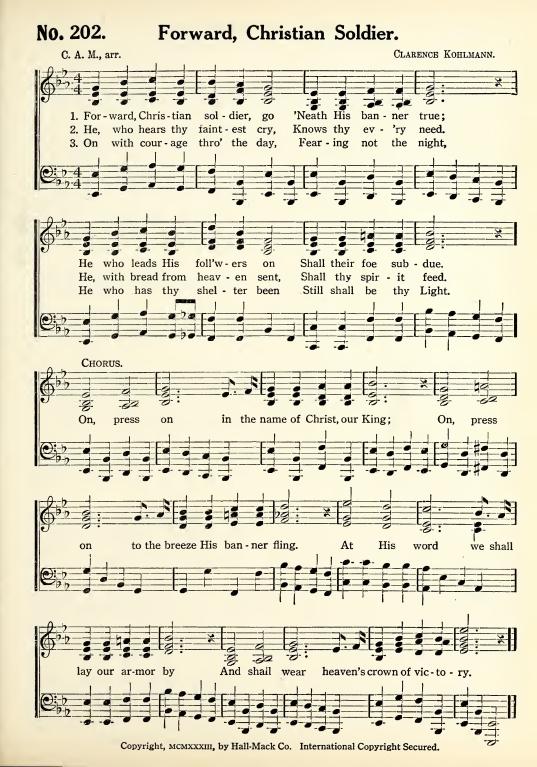








I Have Been Alone With Jesus. No. 201. Words used by per. Mrs. R. R. FORMAN. Solo or Unison. have been a - lone with Je - sus with my head up - on his breast, 2. With a trembling heart I told him while with joy I lin-gered there, 3. Shall I tell you what he told me while I still was wait-ing there? 4. Then he told me I was wel-come ev-er-more with him to stay, wea - ry that I wait - ed there to For I was so ver - y All the bur-den of my sor - row and my heav - y weight of care, For it took a - way my trou - bles and it took a - way my care: And he said that he would nev - er cast his lov - ing child a -I have been a - lone with Je - sus and he bade me stay a - while, And How the voice of Sa-tan's whisp'rings oft - en called me in - to sin, And O he told me how he lov'd me tho' a wayward, err-ing child, And "Lo!" He said "I am thy Sav - iour. as a rock I firm - ly stand-Come and CHORUS. Harmony, felt it ver-y pre-cious in the sunshine of his smile. asked him if I might not stay for-ev-er there with him. I've been alone with Je-sus, My felt so ver-y hap-py as he look'd on me and smil'd. rest beneath my shadow in this weary, thirst-y land." bless-ed, blessed Je - sus, I've been alone with Je-sus, In the sunshine of his smile. Copyright MCMVII, by Adam Geibel Music Co. International Copyright Secured.



Marching with the Heroes. No. 203. (VIA MILITARIS. 6, 5, 6, 5. D. With Refrain.) WILLIAM GEORGE TARRANT. Unison.



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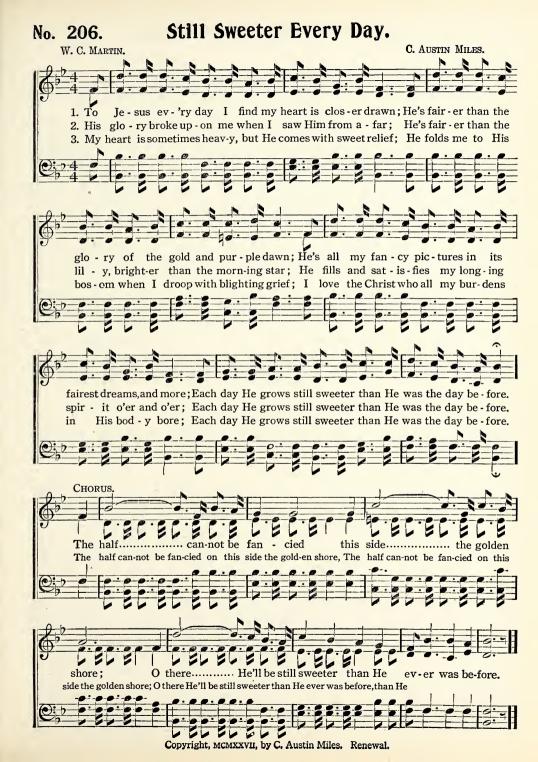
Room for Jesus.



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No. 205. When They Ring the Golden Bells. DION DE MARBELLE. 1. There's a land be-yond the riv-er, That we call the sweet for-ev-er, And we We shall know no sin nor sor-row, In that ha-ven of to-morrow, When our 3. When our days shall know their number, When in death we sweet-ly slumber, When the on - ly reach that shore by faith's decree; One by one we'll gain the por-tals, There to barque shall sail be-yond the sil - ver sea; We shall on - ly know the blessing Of our King commands the spir-it to be free; Nev - er-more with an-guish la - den, We shall FINE. dwell with the im-mortals, When they ring the golden bells for you and me. Father's sweet caressing, When they ring the golden bells for you and me. reach that love-ly ai-den, When they ring the golden bells for you and me. you and me. D.S.—yound the shining riv - er, When they ring the golden bells for you and me. CHORUS. Don't you hear the bells now ring-ing? Don't you hear the an - gels sing-ing? 'Tis the D.S.





No. 207. Jesus, I My Cross Have Taken.

HENRY F. LYTE. GEORGE F. ROOT. 1. Je sus, I my cross have ta - ken, All to leave, and fol-low Thee; 2. Let the world de-spise and leave me, They have left my Sav-iour, too; 3. Man may trou - ble and dis-tress me, 'Twill but drive me to Thy breast: 4. Haste thee on from grace to glo - ry, Armed by faith, and winged by prayer; my cross have ta - ken, All to leave, and fol-low Thee; D.C.—Je - sus. I FINE. Des - ti - tute, Thou, from hence, my all shalt be; de-spised, for - sak - en, Hu - man hearts and looks de-ceive me; Thou art not, like man, un-true; Life with tri - als hard may press me, Heav'n will bring me sweet - er rest. Heaven's e - ter - nal day's be - fore thee, God's own hand shall guide thee there. de-spised, for - sak - en, Thou, from hence, my all shalt be. Des - ti - tute, Per - ish ev - 'ry fond am - bi - tion, All I've sought, and hoped, and known: And, while Thou shalt smile up - on me, God of wis - dom, love, and might, 'tis not in grief to harm me, While Thy love is left to Soon shall close thy earth - ly mis-sion, Swift shall pass thy pil-grim days, D.C.is my con - di - tion, God and heav'n are still my own! Foes may hate, and friends may shun me; Show Thy face, and all O 'twere not in joy to charm me, Were that joy un-mixed with Thee. Hope shall change to glad fru - i - tion, Faith to sight, and prayer to praise.



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* Melody in lower notes. A two-part effect may be had by having the men sing the melody, the women taking the middle notes.

Living for Jesus.—Concluded.







Dwelling in Beulah Land. No. 214. C. A. M. C. AUSTIN MILES. Far a-way the noise of strife up - on my ear is fall-ing, Then I know the be-low the storm of doubt up - on the world is beat-ing, Sons of men in 3. Let the stormy breez - es blow, their cry can-not a - larm me, I am safe-ly 4. View-ing here the works of God, I sink in con-tem-pla-tion. Hear-ing now His Doubt and fear and things of earth in of earth be - set on ev - 'ry hand. Safe am I with - in the cas - tle bat - tle long the en - e - my with-stand. shel-ter'd here pro-tect-ed by God's hand. Here the sun is al-ways shin-ing, see the way He plann'd, Dwell-ing in the Spir - it, here I bless - ed voice, I to me are call-ing, None of these shall move me from Beu - lah Land. of God's word re- treat-ing, Noth - ing then can reach me-'tis Beu - lah Land. here there's naught can harm me, I am safe for - ev - er in Beu - lah Land. Glad - ly will Beu - lah Land. learn of full sal - va - tion. I tar - rv in on the mountain, un - der-neath a cloud-less at the fountain that nev-er shall run dry, O yes! I'm feast-ing Copyright, MCMXI, by Hall-Mack Co. International Copyright Secured.

Dwelling in Beulah Land.—Concluded. man-na from a boun-ti-ful sup-ply For I in Beu-lah Land. am dwelling In the Garden. No. 215. C. AUSTIN MILES. C. A. M. Slowly. I come to the gar-den a - lone, While the dew is still on the ros - es; And the 2. He speaks, and the sound of His voice Is so sweet the birds hush their singing And the 3. I'd stay in the garden with Him Tho' the night around me be fall - ing, But He voice I hear, Fall-ing on my mel - o - dy, That He gave to bids me go; Thro' the voice of my ear; The Son of God dis - clos me; With - in my heart is ring ing. ing. woe, His voice to me is call CHORUS. And He walks with me, and He talks with me, And He tells me And the joy we share as we tar - ry there, None oth- er has ev - er known.

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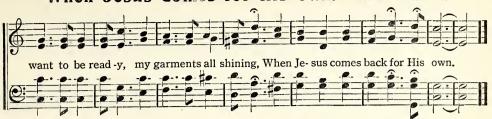
No. 216. A Shelter in the Time of Storm.



No. 217. When Jesus Comes for His Own.



When Jesus Comes for His Own.—Concluded.



No. 218. His Love is Filling My Soul.







2 Our life is a dream; our time, as a stream, ||:Glides swiftly away,:||

And the fugitive moment refuses to stay. The arrow is flown, the moment is gone; ||: The millennial year:||

Rushes on to our view, and eternity's here.

3 O that each in the day of his coming may say,
||: "I have fought my way through; :| [dol"
I have finished the work thou didst give me to
O that each from his Lord may receive the glad
||: "Well and faithfully done! :| [word,
Enter into my joy, and sit down on my throne!"



No. 222. Come, O Thou Traveler Unknown.

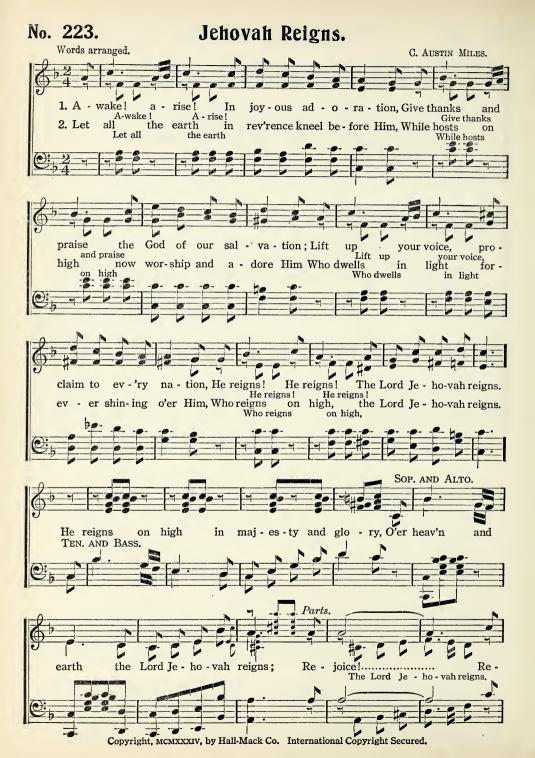
CHARLES WESLEY.

(Tune above.)

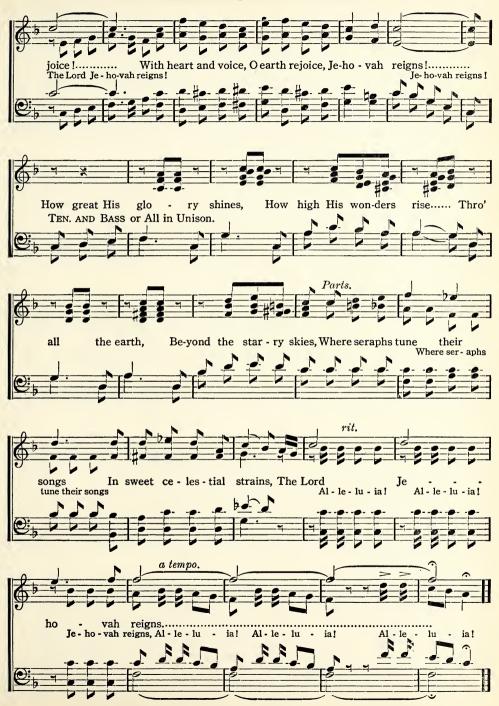
J. G. WALTON.

- 1 Come, O Thou Traveler unknown, Whom still I hold, but cannot see; My company before is gone, And I am left alone with Thee: With Thee all night I mean to stay, And wrestle till the break of day.
- 2 I need not tell thee who I am,
 My sin and misery delare;
 Thyself hast called me by my name,
 Look on Thy hands and read it there;
 But who I ask Thee, who art Thou?
 Tell me Thy name, and tell me now.
- 3 In vain Thou strugglest to get free,
 I never will unloose my hold:
 Art Thou the man that died for me?
 The secret of Thy love unfold:
 Wrestling, I will not let Thee go,
 Till I Thy name, Thy nature know.

- 4 Wilt Thou not yet to me reveal
 Thy new unutterable name?
 Tell me, I still beseech Thee, tell;
 To know it now resolved I am:
 Wrestling, I will not let Thee go,
 Till I Thy name, Thy nature know.
- 5 Yield to me now, for I am weak, But confident in self despair; Speak to my heart in blessing speak, Be conquered by my instant prayer: Speak, or Thou never hence shalt move, And tell me if Thy name be Love.
- 6 I know Thee, Saviour, who Thou art, Jesus, the feeble sinner's Friend; Nor wilt Thou with the night depart, But stay and love me to the end: Thy mercies never shall remove; Thy nature and Thy name is Love.



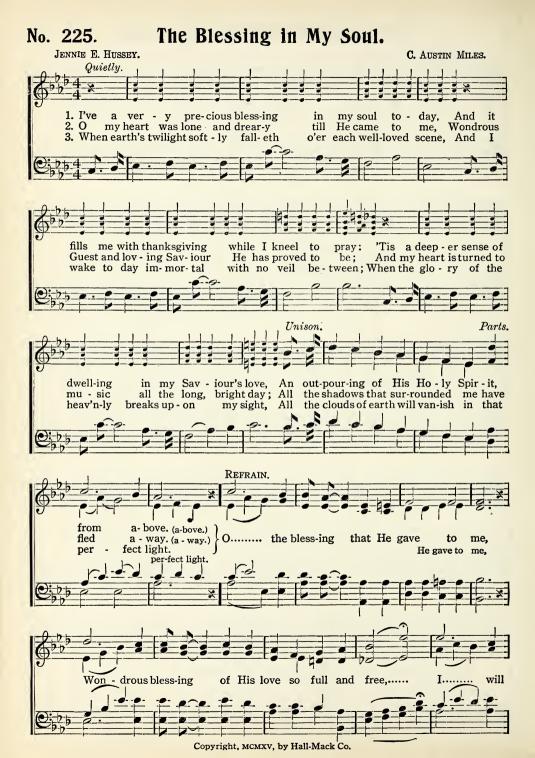
Jehovah Reigns.—Concluded.



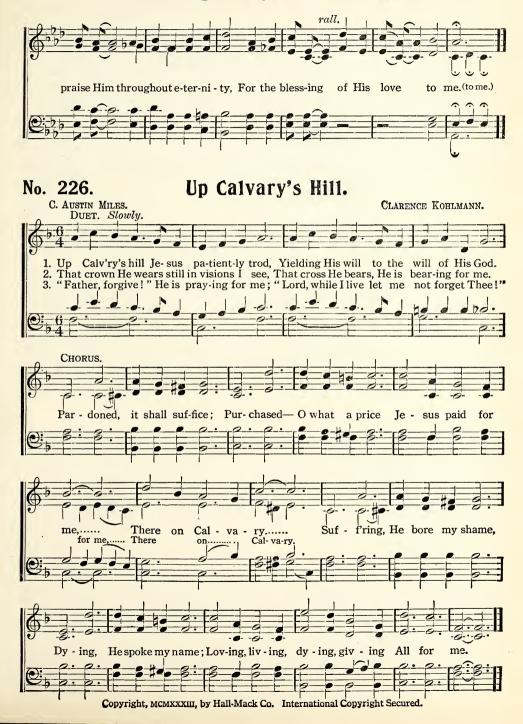


The Conquering King.—Concluded.



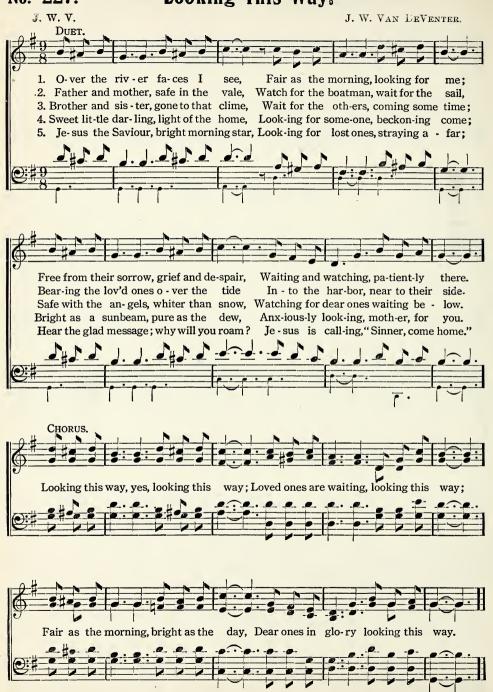


The Blessing in My Soul.—Concluded.





Looking This Way.



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No. 228. To-day. (Affectionately inscribed to my friend and co-worker, George E. Gowing.)-B. D. A. Rev. A. H. ACKLEY. B. D. ACKLEY. I need Thy guid - ing hand, 1. To - day am weak, but temp - ta - tion sub - tle form, and 2. To - day I must face, And cry for pit - y, And feel life's bur - den 3. To - day, if one should look to me 4. To - day, wea - ry Ι be - come Help me do what Thou hast planned,..... art strong peal; base,..... swift ap O give me eves to see the That bid a friend to Lord for I should fail be,..... more and more. Cheer me with tho'ts of heav'n and home,... CHORUS. And live like Je - sus day long. Be-neath a-dornments that con - ceal. O keep me bless-ed Lord, to -And keep Thy ra-diant love light hid. That shall be mine when life o'er. is Be Thou that Thou art by side: day ware mv 8va.

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soul

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hide.

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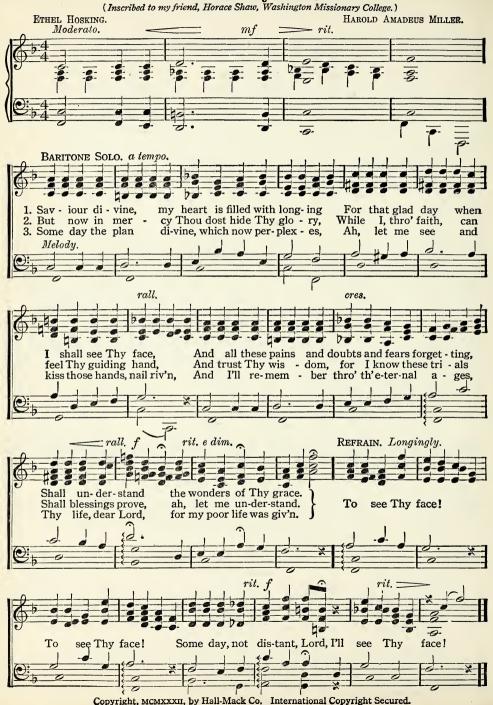
of

way,

The

No. 229.

To See Thy Face.





Like Jesus.

(To my Friend, LeRoy E. Froom.)



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St. Mark 10: 13-16.

And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

And he took them up in his arms, put his hands upon them, and blessed them.









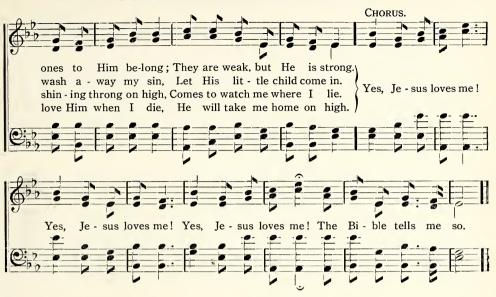
No. 236.

I Think When I Read That Sweet Story.

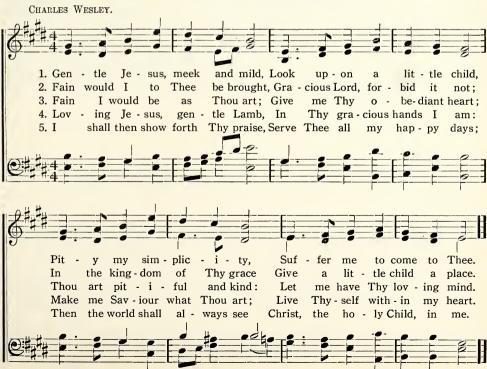




Jesus Loves Me.--Concluded.

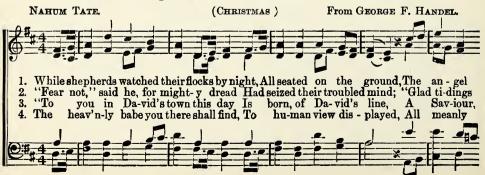


No. 238. Gentle Jesus, Meek and Mild.



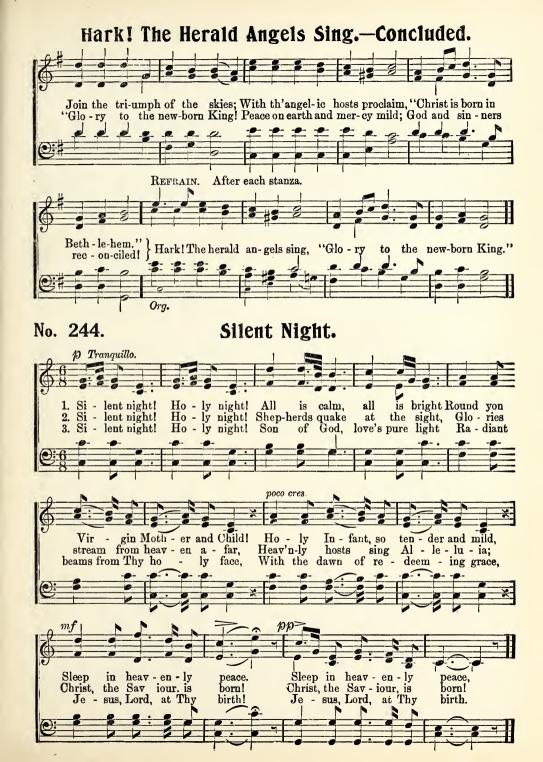


No. 240. While Shepherds Watched Their Flocks.



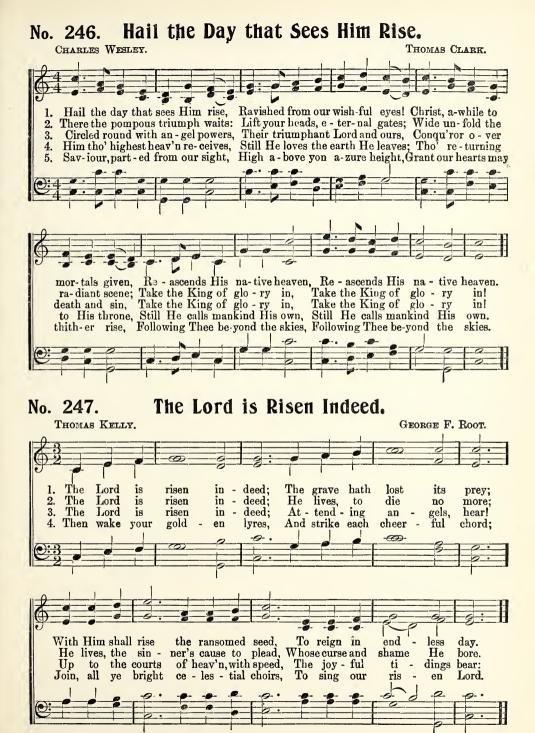


No. 242. O Come. All Ye Faithful. (ADESTE FIDELES.) Anon. (Latin, 17th Cent.) Tr. F. OAKELEY. JOHN READING. O come, all ye faith-ful, Joyful and triumphant, To Beth -le-hem has-ten now with Sing, choirs of an-gels, Sing in ex - ul - ta-tion, Thro' heav'n's high arches be your 3. X Yea, Lord, we greet Thee, Born for our salvation, Z Je - sus for - ev - er be Thy glad ac - cord; Come and be - hold Him, born the King of an - gels; O come, let us prais-es pour'd; Now to our God be glo-ry in the high - est; O come, let us a name a-dored; Word of the Fa - ther, now in flesh ap - pear - ing; O come, let us a dore Him, O come, let us a-dore Him, O come, let us a-dore Him, Christ, the Lord. Hark! The Herald Angels Sing. No. 243. CHARLES WESLEY. (HERALD ANGELS.) FELIX MENDELSSOHN-BARTHOLOY. Hark! The her-ald an-gels sing, "Glo-ry to the new-born King! Peace on earth, and
 Hail, the heav'n-born Prince of Peace! Hail, the Son of Righteousness! Light and life to God and sin - ners rec - on-ciled. "Joyful, all ye na-tions, rise; mild; all He brings, Ris'n with heal-ing in His wings. Let us then with an - gels sing,



No. 245. There's a Song in the Air.

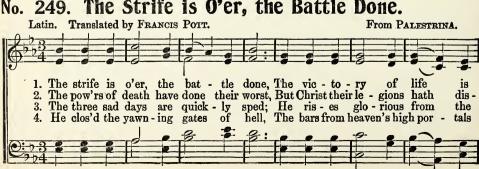




Christ the Lord Is Risen To-Day. No. 248.



The Strife is O'er. the Battle Done.



The Strife is O'er, the Battle Done.—Concluded.





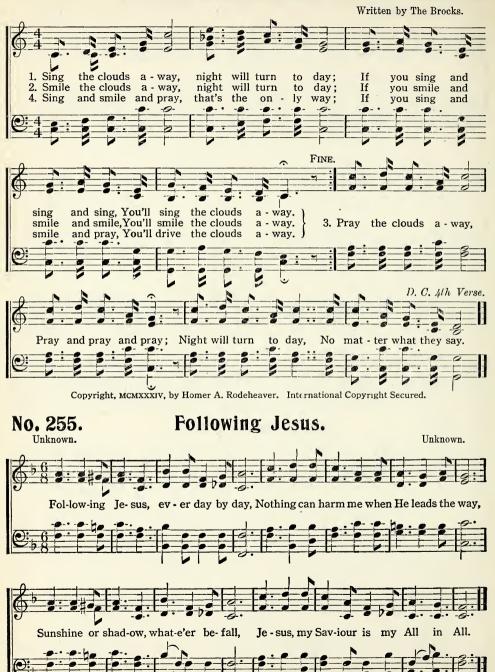
Christ Arose! No. 251. R. L. ROBERT LOWRY. Slow. in the grave He lay, Je - sus, my Sav - iour! Wait - ing the com-ing day, 2. Vain - ly they watch His bed, Je - sus, my Sav - iour! Vain - ly they seal the dead, 3. Death can-not keep his prey, Je - sus, my Sav - iour! He tore the bars a - way, CHORUS. Faster. Up from the grave He a - rose, tri-umph o'er His foes; He vic - tor from the a - rose for - ev - er with His saints to reign; He do - main, And He lives a - rose! He Hal - le - lu - jah! Christ a - rose! rose! a - rose! a - rose!

No. 252. Let the Beauty of Jesus.

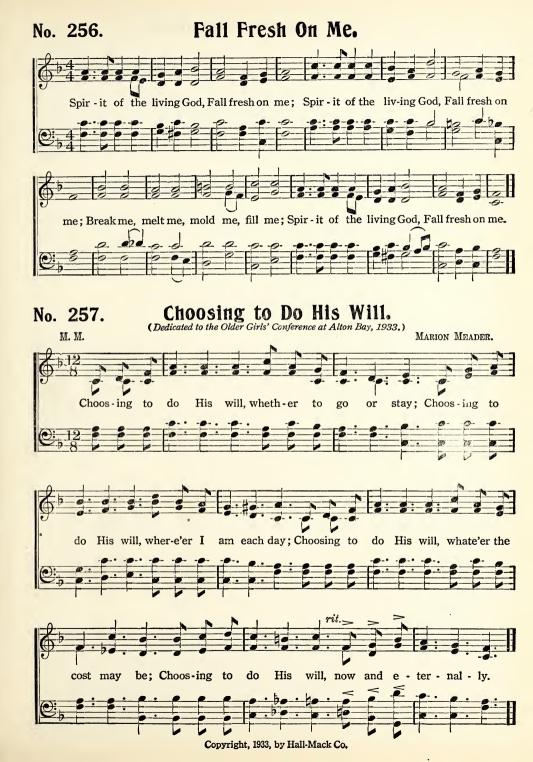


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No. 254. Sing and Smile and Pray the Clouds Away.



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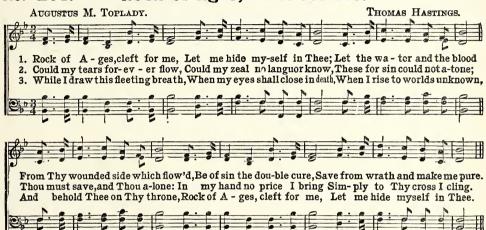




My Jesus, I Love Thee.—Concluded.

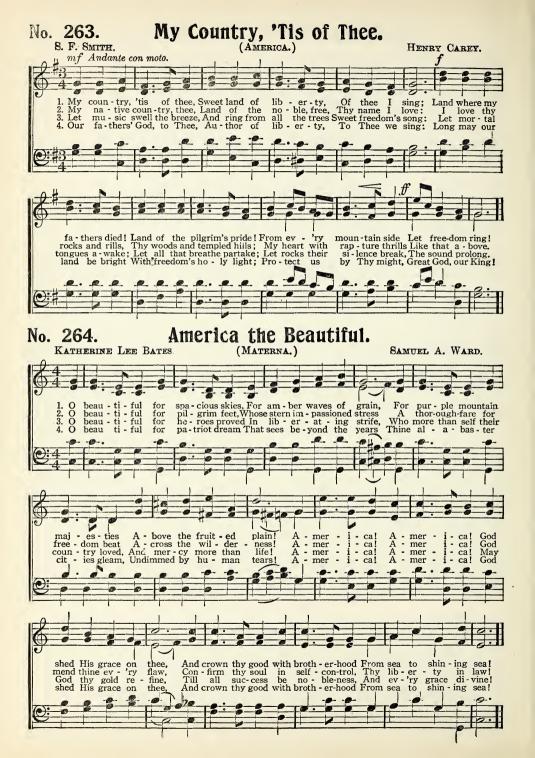


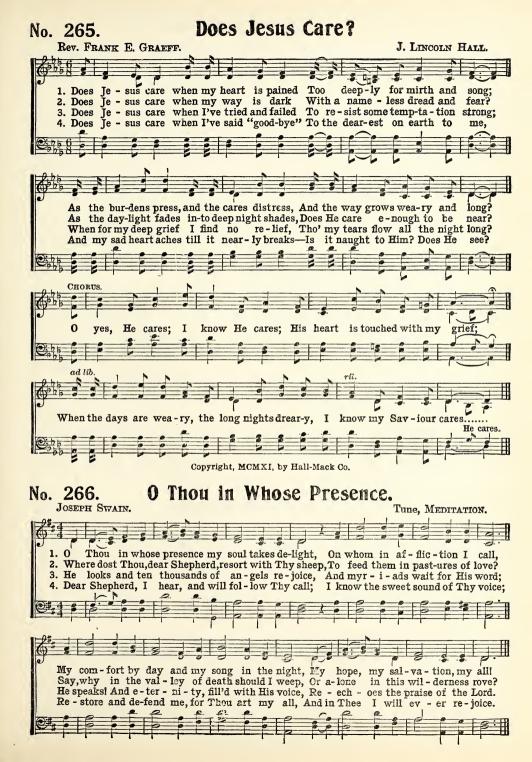
No. 261. Rock of Ages, Cleft for Me.



No. 262. Nearer, My God, to Thee.









The Home Gathering.—Concluded.

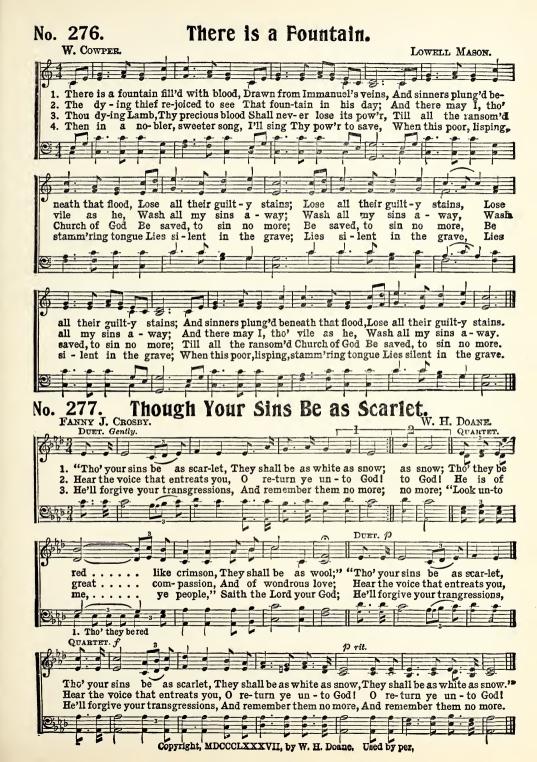


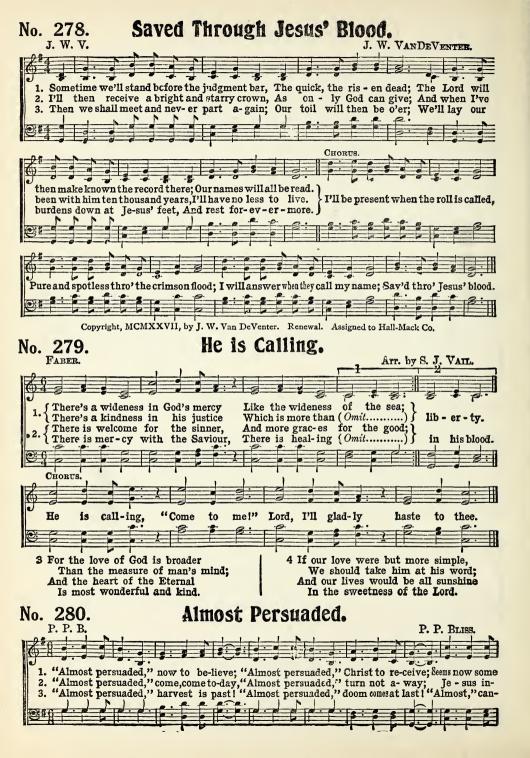


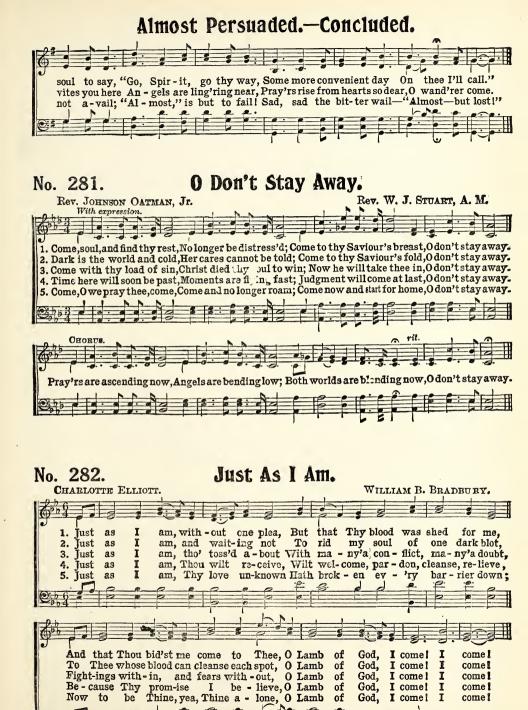
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Scripture Readings.

Psalm 1.

(To be read in unison)

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

But his delight is in the law of the Lord; and in his law doth he meditate day and night.

And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.

The ungodly are not so: but are like the chaff which the wind driveth away.

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous.

For the Lord knoweth the way of the righteous: but the way of the ungodly shall perish.

2. Psalm 8.

O Lord, our Lord, how excellent is thy name in all the earth! who hast set thy glory above the heavens.

Out of the mouths of babes and sucklings hast thou ordained strength, because of thine enemies, that thou mightest still the enemy and the avenger.

When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

What is man, that thou art mindful of him? and the son of man, that thou visitest him?

For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.

Thou madest him to have dominion over the works of thy hands; thou hast put all things under his feet:

All sheep and oxen, yea, and the beasts of the field;

The fowl of the air, and the fish of the sea, and whatsoever passeth through the paths of the seas.

O Lord, our Lord, how excellent is thy name in all the earth!

3. Psalm 23.

(To be read in unison)

The Lord is my Shepherd; I shall not want.

He maketh me to lie down in green pastures; he leadeth me beside the still waters.

He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

4. Psalm 24.

The earth is the Lord's, and the fullness thereof; the world, and they that dwell therein.

For he hath founded it upon the seas, and established it upon the floods.

Who shall ascend into the hill of the Lord? or who shall stand in his holy place?

He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

He shall receive the blessing from the Lord, and righteousness from the God of his salvation.

This is the generation of them that seek him that seek thy face, O Jacob.

5. Psalm 34.

I will bless the Lord at all times; His praise shall continually be in my mouth.

My soul shall make her boast in the Lord: the humble shall hear thereof, and be glad.

O magnify the Lord with me, and let us exalt his name together.

I sought the Lord, and he heard me, and delivered me from all my fears.

They looked unto him, and were lightened: and their faces were not ashamed.

This poor man cried, and the Lord heard him, and saved him out of all his troubles.

The angel of the Lord encampeth round about them that fear him, and delivereth them.

O taste and see that the Lord is good; blessed is the man that trusteth in him.

O fear the Lord, ye his saints: for there is no want to them that fear him.

6. Psalm 46.

God is our refuge and strength, a very present help in trouble.

Therefore will not we fear, though the earth be removed, and though the mountains be carried into the midst of the sea:

Though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof.

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High.

God is in the midst of her; she shall not be moved: God shall help her, and that right early.

The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

The Lord of hosts is with us; the God of Jacob is our refuge.

Come, behold the works of the Lord, what desolations he hath made in the earth.

He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth.

The Lord of hosts is with us; the God of Jacob is our refuge.

7. Psalm 51.

Have mercy upon me, O God, according to thy loving-kindness; according unto the multitude of thy tender mercies blot out my transgressions.

Wash me throughly from mine iniquity, and cleanse me from my sin.

For I acknowledge my transgressions: and my sin is ever before me.

Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.

Make me to hear joy and gladness, that the bones which thou hast broken may rejoice.

Hide thy face from my sins, and blot out all mine iniquities.

Create in me a clean heart, O God; and renew a right spirit with me.

Cast me not away from thy presence; and take not thy holy spirit from me.

Restore unto me the joy of thy salvation; and uphold me with thy free spirit.

Then will I teach transgressors thy ways; and sinners shall be converted unto thee.

8. Psalms 95–121.

O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation.

Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms.

For the Lord is a great God, and a great king above all gods.

In his hand are the deep places of the earth; the strength of the hills is his also.

The sea is his, and he made it: and his hands formed the dry land.

Oh come, let us worship and bow down: let us kneel before the Lord our maker.

For he is our God; and we are the people of his pasture, and the sheep of his hand.

I will lift up mine eyes unto the hills, from whence cometh my help.

My help cometh from the Lord, which made heaven and earth.

He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord is thy keeper: the Lord is thy shade upon thy right hand.

The sun shall not smite thee by day, nor the moon by night.

The Lord shall preserve thee from all evil: he shall preserve thy soul.

The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

9. Psalm 98.

O sing unto the Lord a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

The Lord hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen.

He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

Make a joyful noise unto the Lord, all the earth: make a loud noise, and rejoice, and sing praise.

Sing unto the Lord with the harp; with the harp, and the voice of a psalm.

With trumpets and sound of cornet make a joyful noise before the Lord, the King.

Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

Let the floods clap their hands: let the hills be joyful together before the Lord; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.

10. Psalm 103.

Bless the Lord, O my soul, and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits:

Who forgiveth all thine iniquities; who healeth all thy diseases;

Who redeemeth thy life from destruction; who crowneth thee with lovingkindness and tender mercies: Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle.

The Lord executeth righteous acts, and judgments for all that are oppressed.

He made known his ways unto Moses, His doings unto the children of Israel,

The Lord is full of compassion, and gracious, slow to anger, and plenteous in mercy.

He will not always chide; neither will he keep his anger for ever.

He hath not dealt with us after our sins, nor rewarded us after our iniquities.

For as the heaven is high above the earth, so great is his mercy toward them that fear him.

As far as the east is from the west, so far hath he removed our transgressions from us.

Like as a father pitieth his children, so the Lord pitieth them that fear him.

For he knoweth our frame; He remembereth that we are dust.

As for man, his days are as grass; as a flower of the field, so he flourisheth.

For the wind passeth over it; and it is gone; and the place thereof shall know it no more.

11. Psalm 119.

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end.

Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

Make me to go in the path of thy commandments; for therein do I delight.

Incline my heart unto thy testimonies, and not to covetousness.

Turn away mine eyes from beholding vanity; and quicken thou me in thy way.

Stablish thy word unto thy servant, who is devoted to thy fear.

Turn away my reproach which I fear: for thy judgments are good.

Behold, I have longed after thy precepts: quicken me in thy righteousness.

Wherewithal shall a young man cleanse his way? by taking heed thereto according to thy word.

With my whole heart have I sought thee: O let me not wander from thy commandments.

Thy word have I hid in mine heart, that I might not sin against thee.

Blessed art thou, O Lord: teach me thy statutes.

With my lips have I declared all the judgments of thy mouth.

I have rejoiced in the way of thy testimonies, as much as in all riches.

I will meditate in thy precepts, and have respect unto thy ways.

I will delight myself in thy statutes: I will not forget thy word.

O how love I thy law! It is my meditation all the day.

Thy word is a lamp unto my feet, and a light unto my path.

The entrance of thy words giveth light; it giveth understanding unto the simple.

Thy word is true from the beginning: and every one of thy righteous judgments endureth for ever.

12. Psalms 122–84.

I was glad when they said unto me, Let us go into the house of the Lord.

Our feet shall stand within thy gates, O Jerusalem.

Jerusalem is builded as a city that is compact together:

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls, and prosperity within thy palaces.

For my brethren and companions' sakes, I will now say, Peace be within thee.

Because of the house of the Lord our God I will seek thy good.

How amiable are thy tabernacles, O Lord of hosts!

My soul longeth, yea, even fainteth for the courts of the Lord: my neart and my flesh crieth out for the living God.

Blessed are they that dwell in thy house: they will be still praising thee.

Blessed is the man whose strength is in thee, in whose heart are the ways of them.

They go from strength to strength, every one of them in Zion appeareth before God.

13. Psalm 145.

I will extol thee, my God, O King; and I will bless thy name for ever and ever.

Every day will I bless thee; and I will praise thy name for ever and ever.

Great is the Lord, and greatly to be praised; and his greatness is unsearchable.

One generation shall praise thy works to another, and shall declare thy mighty acts.

I will speak of the glorious honor of thy majesty, and of thy wondrous works. And men shall speak of the might of thy terrible acts: and I will declare thy greatness.

They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

The Lord is good to all: and his tender mercies are over all his works.

The Lord upholdeth all that fall, and raiseth up all those that be bowed down.

The eyes of all wait upon thee; and thou givest them their meat in due season.

Thou openest thine hand, and satisfiest the desire of every living thing.

The Lord is righteous in all his ways, and holy in all his works.

The Lord is nigh unto all them that call upon him, to all that call upon him in truth.

He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

14. Psalm 148.

Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.

Praise ye him, all his angels: praise ye him, all his hosts.

Praise ye him, sun and moon: praise him, all ye stars of light.

Praise him, ye heavens of heavens, and ye waters that be above the heavens.

Let them praise the name of the Lord: for he commanded, and they were created.

He hath also stablished them for ever and ever: he hath made a decree which shall not pass.

Praise the Lord from the earth, ye dragons, and all deeps:

Fire, and hail; snow, and vapors; stormy wind fulfilling his word:

Mountains, and all hills; fruitful trees, and all cedars:

Beasts, and all cattle; creeping things, and flying fowl:

Kings of the earth, and all people; princes, and all judges of the earth:

Both young men, and maidens; old men, and children:

Let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven.

He also exalteth the horn of his people, the praise of all his saints; even of the children of Israel, a people near unto him. Praise ye the Lord.

15. Ecclesiastes 12.

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

In the day when the keepers of the house shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened.

And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

Also when they shall be afraid of that which is high, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

Or ever the silver cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it.

Let us hear the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.

16. Old Testament Beatitudes.

Blessed is the man whose strength is in God: in whose heart are the highways to Zion.

Teach me thy way, Oh Lord: I will walk in thy truth.

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

Blessed are the upright in the way, who walk in the way of the Lord.

Blessed are they that dwell in thy house, they will be still praising thee.

The Lord is a God of justice; blessed are all they that wait for him.

Blessed is the man that maketh the Lord his trust.

Blessed are all they that take refuge in him.

Blessed are they that keep his testimonies; that seek him with the whole heart.

Blessed is the man that delighteth greatly in his commandments.

The memory of the righteous is blessed. And blessed are his children after him.

· Blessed is he that considereth the poor: the Lord will deliver him in the way of evil.

If thou shalt hearken diligently unto the voice of the Lord thy God, all these blessings shall come upon thee, and overtake thee.

Blessed shalt thou be in the city and blessed shalt thou be in the field.

Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.

Blessed is he whose transgression is forgiven, whose sin is covered.

17. Love.

If I speak with the tongues of men and of angels, but have not love, I am become sounding brass, or a clanging cymbal.

And if I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but have not love, I am nothing.

And if I bestow all my goods to feed the poor, and if I give my body to be burned, but have not love, it profiteth me nothing.

Love suffereth long, and is kind; love envieth not; love vaunteth not itself, is not puffed up,

Doth not behave itself unseemly, seeketh not its own, is not provoked, taketh not account of evil;

Rejoiceth not in unrighteousness, but rejoiceth with the truth;

Beareth all things, believeth all things, hopeth all things, endureth all things.

Love never faileth: but whether there be prophecies, they shall be done away; whether there be tongues, they shall cease; whether there be knowledge, it shall be done away.

For we know in part, and we prophesy in part;

But when that which is perfect is come, that which is in part shall be done away.

When I was a child, I spake as a child, I felt as a child, I thought as a child; now that I am become a man, I have put away childish things.

For now we see in a mirror, darkly; but then face to face:

Now I know in part; but then shall I know fully even as also I was fully known.

But now abideth faith, hope, love, these three; and the greatest of these is love.

18. Jesus the Light of the World.

John 1: 1-14.

In the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.

In him was life; and the life was the light of men.

And the light shineth in darkness; and the darkness comprehended it not.

There was a man sent from God, whose name was John.

The same came for a witness, to bear witness of the Light, that all men through him might believe.

He was not that Light, but was sent to bear witness of that Light.

That was the true Light, which lighteth every man that cometh into the world.

He was in the world, and the world was made by him, and the world knew him not.

He came unto his own, and his own received him not.

But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

And the Word was made flesh, and dwelt among us and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth.

19. The Good Shepherd.

Jesus saith unto them: I am the good shepherd. The good shepherd layeth down his life for the sheep.

I came that they may have life and may have it abundantly.

I am the good shepherd and I know mine own and mine own know me.

And other sheep have I, which are not of this fold; them also must I bring, and they shall hear my voice; and they shall become one flock, one shepherd.

John 10:16

What man of you, having a hundred sheep, and having lost one of them, doth not leave the ninety and nine in the wilderness and go out after that which is lost, until he find it?

And when he hath found it he layeth it on his shoulder, rejoicing.

And when he cometh home he calleth together his friends and neighbors, saying unto them.

Rejoice with me for I have found my sheep which was lost.

Luke 15: 4-6

When Jesus saw the multitude he was moved with compassion for them, because they were distressed and scattered, as sheep not having a shepherd.

And he called upto him his twelve disciples . . . saying, Go to the lost sheep of the house of Israel. And as ye go, preach, saying, The kingdom of heaven is at hand.

Matthew 9 and 10

Ye were going astray like sheep, but are now returned unto the Shepherd and Bishop of your souls.

And when the chief Shepherd shall be manifested, ye shall receive the crown of glory that fadeth not away.

I Peter 2:25, 5:4

20. The Father's House.

Let not your heart be troubled: ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And whither I go ye know, and the way ye know.

Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Philip saith unto him, Lord, show us the Father, and it sufficeth us.

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Show us the Father?

Believe thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of my-

self: but the Father that dwelleth in me

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I shall do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

21. 1 Cor. 15: 12-26.

Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

But if there be no resurrection of the dead, then is Christ not risen:

And if Christ be not risen, then is our preaching vain, and your faith is also vain.

Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not.

For if the dead rise not, then is not Christ raised:

And if Christ be not raised, your faith is vain; ye are yet in your sins.

Then they also which are fallen asleep in Christ are perished.

If in this life only we have hope in Christ, we are of all men most miserable.

But now is Christ risen from the dead, and become the firstfruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

But every man in his own order; Christ the firstfruits; afterward they that are Christ's at his coming.

Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.

For he must reign, till he hath put all enemies under his feet.

The last enemy that shall be destroyed is death.

22. The Beatitudes.

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are the meek: for they shall inherit the earth.

Blessed are they that hunger and thirst after righteousness: for they shall be filled.

Blessed are the merciful: for they shall obtain mercy.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called sons of God.

Blessed are they that have been persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Blessed are ye when men shall reproach you, and persecute you, and say all manner of evil against you falsely, for my sake.

Rejoice, and be exceeding glad; for great is your reward in heaven: For so persecuted they the prophets that were before you.

23. The Father's Care.

Matt. 6: 19-21; 25-34.

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

But lay up for your selves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal: For where your treasure is, there will your heart be also.

Be not anxious for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than the food, and the body than the raiment?

Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns; and your heavenly Father feedeth them. Are ye not of much more value than they?

And which of you by being anxious can add one cubit unto his stature?

And why are ye anxious concerning raiment? Consider the lilies of the field,

how they grow; they toil not, neither do they spin:

Yet I say unto you, that even Solomon in all his glory was not arrayed like one of these.

But if God doth so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Be not therefore anxious, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

For after all these things do the Gentiles seek; for your heavenly Father knoweth that ye have need of all these things.

But seek ye first the kingdom of God and his righteousness; and all these things shall be added unto you.

Be not therefore anxious for the morrow: for the morrow will be anxious for itself. Sufficient unto the day is the evil thereof.

24. Rom. 8: 31–39.

What shall we then say to these things? If God be for us, who can be against us?

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Who shall lay any thing to the charge of God's elect? It is God that justifieth.

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Nay, in all these things we are more than conquerors through him that loved us.

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

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